

#### **CENTRE FOR DISTANCE EDUCATION**

#### S. N. D. T. Women's University

Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (W), Mumbai - 400 049.

Phones: 2660 7758, 2660 8193, 2660 9829, 2660 8198, 2660 8493, 2660 8462 - Ext.: 223 Fax: 2660 4759

E-mail: cde@sndt.ac.in | Website: www.sndt.ac.in/sndt.digitaluniversity.ac/cde.sndt.ac.in

| В | atch N | lo. | Seria | al No. |
|---|--------|-----|-------|--------|
|   |        |     |       |        |

Online Admissions available : sndt.digitaluniversity.ac.in REGISTRATION FORM FOR B.A. PART I YEAR: 2022-2023 FOR OFFICE USE ONLY Please attach D.D. Rs.\_ \_\_\_ Total Reg. Fees \_\_ a passport size \_\_ Bank \_\_ \_\_\_\_\_ Receipt No. (34 x 45 mm) photograph here. \_\_\_\_ Date Do not Staple. Lesson Form sent to Section on Exam fees / Sundry fees Photo should not exceed the border. IMPORTANT INSTRUCTIONS: Please read the form carefully and put [✓] marks only where applicable. While filling the name and address use one box only for one alphabet and any punctuation mark. Leave one box blank after each word (or punctuation if any). Do not split the word, use next line. Please write your surname first and then your first name and then write Father's / Husband's name. Fill in all the particulars in the boxes in block letter only. Please avoid over writing. Use black ink pen to fill this form. Student should sign strictly inside TO BE FILLED IN BY STUDENT this box only with BLACK ink. **SURNAME** FATHER/HUSBAND 1 ADDRESS (Please give your own address not C/o. address) PIN CITY 4. State 3. District 5. STD CODE TEL. MOBILE 6. E-mail (Compulsory) Date of Birth (DD/MM/YY) 8. Place of Birth 7. 10. Mother Tongue Blood Group 9. Religion 12. Citizen of (Name of the Country) Please tick [  $\checkmark$  ] in the appropriate box below to indicate the category applicable to you. 13. Gender: 1. Women's 2. Women's Transgender 17. Legal Reservation Information Section : Domicile of State : \_\_ Student's location Category: 1. ☐ Rural 2. ☐ Urban 3. ☐ Tribal 18. Category: 1. ☐ Open 2. ☐ Reserved **Employment Status:** 15. 19. If reserved: 1. Employed 2. Unemployed 1. SC 2. ST 3. DT(A) 4. NT(B) 9. SEBC Marital Status: 16 (Maratha) 5. NT(C) 6. NT(D) 7. OBC 8. SBC 1. Unmarried 2. Married 3. Divorced 4. Widow 20. Caste:\_ If Physically Challenged: 21. Sub-caste: 1. Visually impaired 24 Write the No. of papers exam 2. 
Speech and/or Hearing impaired 3. Orthopedically impaired Part 4. Learning Disabled 5. Others 23. Guardian information Section \_\_\_\_\_ Occupation 25. Examination Center of the Guardian Exam 1. Service 2. Business 3. Farmer May 4. Labourer 5. Retired Annual Income of the Guardian (Rs.) (last financial year)

26. Specify details of previous appearanance, if any, and attach xerox copies of supporting documents.

| Examination | Seat<br>No. | Month & Year of appearance | Board / University | Passed | Total<br>Marks | Out of | Failed | A.T.K.T. | Absent |
|-------------|-------------|----------------------------|--------------------|--------|----------------|--------|--------|----------|--------|
| SSC         |             |                            |                    |        |                |        |        |          |        |
| H.S.C.      |             |                            |                    |        |                |        |        |          |        |
| B.A. I      |             |                            |                    |        |                |        |        |          |        |
| Any other   |             |                            |                    |        |                |        |        |          |        |

**Declaration:** I hereby declare that I have read the rules related to admission and the information filled in by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy arising out of the form signed by me and I undertake that, in absence of any document, the final admission will not be granted and/or admission will stand cancelled. I am aware of the Maharashtra Prohibition of Ragging Act, 1999, and I state that I will abide by all the rules and regulations of the said Act. Details regarding my subjects/papers/medium are tick marked by me overleaf are correct. I will abide by the centre alloted to me for examination.

Admission Centre Stamp with Mobile Number

Place : Date :

Signature of the Student

#### B.A. Part - I

#### **Medium of Examination**

| English | 1 |  |
|---------|---|--|
| Hindi   | 2 |  |
| Marathi | 3 |  |

#### 1. A) Core Component (Any One Subject)

| English                                      | Paper I | Paper II |
|--|---------|----------|
| (For English<br>Medium<br>Students only)     | 115101  | 215201   |
| English                                      | Paper I | Paper II |
| (For Non English<br>Medium Students<br>only) | 155101  | 255201   |

| - |   |  | 0.0 |
|---|---|--|-----|
| B | ) |  | OR  |

|       | Paper I | Paper II |
|-------|---------|----------|
| Hindi | 115103  | 215203   |

#### 2. Foundation Course Compulsory All Papers

| Paper  |         |          |         |  |
|--------|---------|----------|---------|--|
| F.C. I | F.C. II | F.C. III | F.C. IV |  |
| 130100 | 130200  | 230300   | 230400  |  |

#### All Centres are Tentative for May Exam

| CENTRES FOR B.A. PART I |                  |                |                               |  |  |
|-------------------------|------------------|----------------|-------------------------------|--|--|
| Centre<br>Code          | Centre Name      | Centre<br>Code | Centre Name                   |  |  |
| *005                    | Ghatkopar        | 294            | Islapur (Nanded)              |  |  |
| 006                     | Malad            | 295            | Zari                          |  |  |
| *008                    | Vile-Parle       | 296            | Pusud ( Yavatmal)             |  |  |
| 009                     | Dombivali        | 297            | Dhamangaon Badhe              |  |  |
| 010                     | Dhule            | 299            | Navapur                       |  |  |
| *012                    | Pune             | 300            | Naigaon                       |  |  |
| 035                     | Sangamner        | 301            | Shilgon                       |  |  |
| 036                     | Chiplun          | 312            | Ambejogai                     |  |  |
| 039                     | Dongarkathore    | 314            | Ahmednagar                    |  |  |
| 093                     | Bhiwandi         | 316            | Nashik                        |  |  |
| 120                     | Akkalkuwa        | 317            | Sawantwadi                    |  |  |
| 124                     | Jule ( Solapur)  | 330            | Kamothe (Panvel)              |  |  |
| 215                     | Ridhora ( Akola) |                |                               |  |  |
| 222                     | Yavatmal         | * Sta          | r marked centre Available for |  |  |
| 235                     | Latur            | B.A            | A I Dec. Exam                 |  |  |
| 237                     | Chikhali         |                |                               |  |  |
| 239                     | Gangakhed        |                |                               |  |  |
| 288                     | Bhadgaon         |                |                               |  |  |
| 291                     | Saverkheda       |                |                               |  |  |
| 292                     | Umraj            |                |                               |  |  |
| 293                     | Aurangabad       |                |                               |  |  |
|                         |                  |                |                               |  |  |

**Imp. Note**: Due to insufficiant number of student will be shifted to another Exam Centre.

#### 3. (Tick the Subject code properly (✓)

| Disciplinary Component Choose any one Subject (Compulsory 4 paper for select one subject) |         |          |           |          |  |
|---|---------|----------|-----------|----------|--|
| Subject   | D.C. I  | D.C. II  | D.C. III  | D.C. IV  |  |
| Subject   | Paper I | Paper II | Paper III | Paper IV |  |
| English   | 145101  | 145201   | 245301    | 245401   |  |
| Hindi   | 145103  | 145203   | 245303    | 245403   |  |
| Marathi   | 145104  | 145204   | 245304    | 245404   |  |
| Economics   | 145106  | 145206   | 245306    | 245406   |  |
| History   | 145108  | 145208   | 245308    | 245408   |  |
| Political<br>Science  | 140109  | 140209   | 240309    | 240409   |  |
| Sociology   | 145111  | 145211   | 245311    | 245411   |  |

(Ancillary Component subject should be different from the one which you have Discipline Components.)

4.

| Ancillary Component. Choose any one Subject (Per Subject two papers (✓) |         |          |  |  |
|---|---------|----------|--|--|
| Subject   | A.C. I  | A.C. II  |  |  |
| Subject   | Paper I | Paper II |  |  |
| English   | 175101  | 275201   |  |  |
| Hindi   | 175103  | 275203   |  |  |
| Marathi   | 175104  | 275204   |  |  |
| Economics   | 175106  | 275206   |  |  |
| History   | 175108  | 275208   |  |  |
| Political<br>Science  | 170109  | 270209   |  |  |
| Sociology   | 175111  | 275211   |  |  |
| Psychology  | 170110  | 270210   |  |  |

#### \* (Total Select 12 Papers)

Core Component
 Papers
 Foundation Course
 Discipline Component
 Ancillary Component
 Papers
 Papers

TOTAL - 12 PAPERS

Note: Lessons will be available in English & Marathi medium only.

- IMP: a) From the Present Academic Year 2022-23, the new syllabus is being implemented at the centre.
  - b) There will be 12 Papers each of 75 Marks and there will be an internal evaluation of 25 Marks in which students will have to write and submit assignments as per the details given in the lessons.



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# **GENERAL INFORMATION**

### **B.A. PART I YEAR 2022-2023**

(Please keep this Circular with you for your reference)

#### Dear Student,

Welcome to the S.N.D.T. Family. We are happy that you have decided to join the Centre for Distance Education (CDE) for further study. The general information will help to fill in the admission form correctly. It will also tell you about the rules and regulations a student should know as a distance learner of SNDT Women's University. Please read the general information carefully before filling the form, and keep it with you for reference, you can also retain a Xerox copy of your filled in application form for your personal record, in case you need, make any correction later regarding medium/subject/address etc.

#### ABOUT THE CDE, SNDT WOMEN'S UNIVERSITY:

SNDT Women's University was established in 1916 by Bharat Ratna Maharshi Dhondo Keshav Karve and was given statutory recognition by the Government of India in 1951. The Centre for Distance Education was established in the year 1979. By applying to the Centre, you are opting for self-study and distance education mode. By filling in the form you are applying to Centre for Distance Education of SNDT Women's University degree course.

#### **IMPORTANT INSTRUCTION:**

When you register with the CDE we provide students, support in the form of self instruction material. Your success & timely completion of the course depends on your own initiative, hard-work and self-study. You must therefore help the Centre serve you better

#### Please remember the following points:

- 1. Keep in touch with the Centre either through personal visit or correspondence. **We do not encourage mediators, unauthorized body or persons for information or payment of fees or submission of forms.**
- 2. Submit the forms etc. in time, Please remember incomplete, late forms, forms without complete fees and without necessary enclosures will not accepted.
- 3. Inquire as early as possible with the Centre regarding non-receipt of result, self instructional materials.
- 4. When in doubt approach the appropriate person in the Centre for Clarification and guidance.
- 5. You must give your correct and complete residential address and intimates any change in the address immediately to the Centre. All correspondence, letters, forms, circular, self instructional material etc. will be dispatched to this address. Whenever you write to us, please mention your address examination and purpose clearly. **Though the Centre dispatches forms, self instructional material etc. By post we cannot take responsibility for postal delay or non-delivery of material.**

#### Registration for B.A.:

- 1. Registration means filling forms, along with all required certificates, paying fees by Demand Draft / online payment.
- 2. Fresher and repeater both have to register, if they want to appear for the exam.

#### **ELIGIBILITY FOR B.A. PART-I**

You can register for B.A. Part I (Distance Education), if you have passed.

1. Standard XII (H.S.C.) Examination (with English language as one subject)

0R

2. First year examination of SNDT Women's University according to the 3 year degree course passed in all the prescribed subject.

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3. Students other than Maharashtra State should apply for Eligibility.

#### **REGISTRATION PROCEDURE:**

- 1. Those Student who have passed B.A. Part I or have acquired ATKT in B.A. Part-I Must register for B.A. Part II
- 2. Registration is valid only for a particular academic year.

Examination Timetable will be uploaded on **Website: sndt.ac.in / cde.sndt.ac.in** 

Please keep checking updates on Website: sndt.ac.in / cde.sndt.ac.in

#### **PAYMENT OF FEES:**

- 1. Fees can be paid by Demand Draft between 10.00 a.m. to 02.30 p.m. on all working days (except 2nd and 4th Saturday) at Centre for Distance Education. Demand Draft should be drawn in favour of **The Registrar**, **S.N.D.T. Women's University**, **Mumbai**, **OR** Student can pay the fees through debit/credit card in the office of CDE.
- 2. Student must preserve fee receipt provided by the office. **Money order, Postal order, Personal Cheques and cash** are not accepted. For fee details refer to the schedule o fees given with this general information.
- 3. **Do not submit forms/fees through unauthorized agencies or person**, the Centre for distance education will not be responsible for delays or non-receipt of the same. Students should take follow up with admission centre.
- 4. Fees are non refundable and should be paid fully. Fees are paid for a particular academic year. It cannot be carried forwarded to the next year.

**Submission of Documents:** With the Registration form you have to submit the following.

#### B.A. Part - I FRESHER

Attested Xerox Copy of all previous mark-list of S.S.C./H.S.C. & School Leaving or any other qualifying University / board exam. (Only clear Xerox copy will be accepted)

Two Passport size photographs, one pasted on the Registration form the other on Identify Card.

Original Migration certificate if application.

Attested Xerox copy of marriage certificate if applicable.

Caste certificate if applicable.

# SOME IMPORTANT DATES FOR B.A. (TENTATIVE) ACADEMIC YEAR 2022-2023

**Examination**: B.A. I May 2023 Exam

**Library Facility:** Students can avail library facilities at S.N.D.T. Women's University Churchgate and Juhu Campus & also access Edatabase after payment of Library fees as per the rule. For more information student can Contact at University Library, SNDT Women's University Churchgate, Mumbai - 400 020 OR University Library, SNDT Women's University Juhu Tara Road, Santacruz (W), Mumbai - 400 049.

**IMPORTANT NOTE**: If your enquiry is about: Migration Certificate, Degree Certificate, Verification, Correction in B.A. II/III Marksheet. Please contact University office of Director, Board of Examination & Evaluation Pariksha Bhavan SNDT Women's University, Juhu Tara Road, Santacruz-West, Mumbai - 400 049. Ph.: 2660 2877 / 2660 3322 (Pariksha Bhavan).

#### **SELECTION OF PAPER: B.A. I**

- A) Core Components Selection any one: English or Hindi (75 marks per paper) (Core Components English Course for English Medium students and Non-English Medium students is different).
- B) Foundation Courses (Compulsory) 75 Marks per paper.
- C) **Discipline Component (Select one from the subject listed below): (75 Marks per paper)**This is your main subject English, Hindi, Marathi, Economics, History, Political Science, Sociology.
- D) Ancillary Component (Select any one subject from those given below. It should be different from the one which you have taken under discipline Components). (75 Marks per paper)
  - (Ancillary Components is at B.A. Part I and B.A. Part II level only) English, Hindi, Marathi, Economics, History, Political Science, Psychology, Sociology.
- E) In the registration form there are separate boxes for B.A. I subject paper codes.

#### **VALIDITY OF TERMS**

Minimum duration of the programme is in accordance with the U.G.C. notification on specification of degrees 2014. i.e. 3 years and maximum duration is double the minimum duration i.e. 6 years.

For communication at Pune Sub-Centre students can contact at following address:

The Co-ordinator,
Sub-Centre,
Centre for Distance Education,
SNDT Women's University,
Karve Kutir, Karve Road, Erandwane, Pune - 411 038.
Tel.: 020-2542 5366.



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## Fees Schedule and Other Charges Operative in the Year 2022-2023 B.A. PART - I

| Examination  | Registration<br>Fee (Rs.) | Examination Fee to be Paid at the time of Registration (Rs.) | Total      |
|--|---------------------------|--|------------|
| B. A. – I (Freshers)                               | Rs.4980/-                 | Rs.1050/-  | Rs. 6030/- |
| B. A. – I (Freshers from other University / Board) | Rs.5280/-                 | Rs.1050/-  | Rs. 6330/- |
| B.A I (Reserved Category Students)                 | Rs.750/-                  | Rs.1050/-  | Rs. 1800/- |

| 1. | Course Material set of 1 paper                 | Rs.150/-           |
|----|--|--------------------|
| 2. | Duplicate Mark-list B.A I                      | Rs.150/-           |
| 3. | Duplicate Mark-list B.A II w.e.f. exam of 2006 | Rs.150/-           |
| 4. | Verification B. A I                            | Rs.20/- per paper  |
| 5. | Transcript                                     | Rs.500/-           |
| 6. | Bonafide Certificate                           | Rs.100/-           |
| 7. | Marksheet Verification                         | Rs.500/-           |
| 8. | Revaluation for B. A I                         | Rs.750/- per paper |

# SCHOLARSHIP (SC, OBC, SBC, VJNT Students for all Courses)

Scholarship available as per government of Maharashtra Norms.

- 1) Scholarship is available only to the student of the state of Maharashtra.
- 2) Fees for student of Schedule Caste and Other Backward Classes SBC VJNT. Fee should pay Rs.1800/-
- 3) Procedure for applying
  - Students should apply for Scholarship on www.mahadbtmahait.gov.in
  - Printout of the filled application form of scholarship should be submitted to CDE office with the registration form of respective course.
  - Students should submit all the documents mentioned in the scholarship form submitted online.

#### 4) Document to be submitted with scholarship

- Two copy of the passport size photographs with signature of the candidate thereon (for fresh scholarship)
- Two attested copy of certificates, Diploma, Degree etc. in respect of all examination passed.
- Two attested photocopy of Caste certificate issued and duly signed by an authorized Revenue Officer not below the rank of Tahsildar.
- An Income declaration by the parents / guardians / own stating definite income from all sources of last year
- Income Certificate from Tahsildar.
- Non Creamy layer Certificate for VJ/NT/OBC/SBC.
- Gap Certificate if there is gap in education.
- Residential proof Ration card & Aadhar Card (Compulsory). Aadhar Card should be linked with Bank Account & Same to be acknowledge by the Bank.
- District change Certificate in case any candidate change her district.
- Death certificate in case father / mother expired.
- Any other documents which is mentioned on www.mahadbtmahait.gov.in
- The acknowledgment of previous year to be attached along to the application from which should he countersigned by the HOD of the Institution concerned, if the application was in receipt of a scholarship under this scheme in the preceding year.
- Those Students who have got scholarship for 1st year i.e. either B.A./ B.Com./ M.A. or M.Com-I has to renew her admission for 2nd year and take the Xerox copy of 1st year from and no need to attached documents.
- Bank A/c link with Aadhar Card (Aadhar Sending)
- Domicile Certificate Compulsory.

#### **IMPORTANT NOTE:**

- Incomplete Registration Form without proper document or applications received after the prescribed date will not be considered.
- If any application of Scholarship is rejected by the social welfare department then respective candidate should pay Full fees to the office of CDE.
- Student should submit Xerox Copies of all required Document at the time of admission, those failed to submit online forms at the time of admission should submit is within a month from the date of admission with all required documents.
  - In case of non-receipt of all document office is not responsible to process-registration form.

Admission Centre Stamp with Mobile No.

## **COURSE MATERIAL FORM FOR B.A. - I**

|                      | TO BE FILLED IN             | BY THE OFFICE                                 | Course Material File Code                                    |  |  |  |
|----------------------|-----------------------------|---|--|--|--|--|
| Course               | Material Form Sent to The I | _esson Section On:                            |  |  |  |  |
| Date : _             | Sign                        | 1:  |  |  |  |  |
|                      |                             |   |  |  |  |  |
|                      |                             | NDIDATE ALONG WITH THE RE                     | GISTRATION FORM  |  |  |  |
| (PLEASE              | FILL IN THE FORM IN EN      | IGLISH)                                       |  |  |  |  |
| Examinat             | ion B. A. Part : <b>I</b>   | Academ  | Academic Year :  |  |  |  |
|                      |                             |   |  |  |  |  |
|                      | Name:(SURNAME)              |   | (FATHER/HUSBAND)   |  |  |  |
| ( 220011             |                             | (**************************************       | (.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                      |  |  |  |
| Address :            |                             |   |  |  |  |  |
|                      |                             |   |  |  |  |  |
|                      |                             |   |  |  |  |  |
|                      |                             | F   | Pin Code :   |  |  |  |
| E-mail ID            | : (Compulsory)              |   | Mobile No.:  |  |  |  |
|                      |                             | Note : Students should write her P            | e : Students should write her Permanent Address & Mobile No. |  |  |  |
| Medium :             |                             | not C/o. Address                              | C/o. Address   |  |  |  |
|                      |                             |   |  |  |  |  |
|                      | SUBJE                       | ECT OFFERED FOR B.A.                          | ·1   |  |  |  |
|                      | Component                   | B.A. Pa                                       | art I  |  |  |  |
|                      | C.C.                        | English                                       | Hindi  |  |  |  |
|                      | (Tick Mark)                 |   |  |  |  |  |
|                      |                             |   |  |  |  |  |
|                      | Foundation Course           | History As He<br>Women in Chang               |  |  |  |  |
|                      | (Compulsory)                | Personality Development Environmental Studies |  |  |  |  |
|                      |                             | Environmental                                 | Studies  |  |  |  |
| Discipline Component |                             |   |  |  |  |  |
| Write Subject        |                             | (4 Papers)                                    |  |  |  |  |

NOTE: Lesson will be available in English and Marathi Medium only.

**Ancillary Components** 

(4 Papers)

(2 Papers)

| Academic Year : | 2022 - 2023 |
|-----------------|-------------|
| Academic rear:  |             |

## TO BE FILLED IN BY THE OFFICE

| Medium : | B.A. Part | I |
|----------|-----------|---|
|          |           |   |

| Component                    | Subject  | Paper No.                            | 1st Installment<br>Lesson Nos. | 2nd Installment<br>Lesson Nos. | 3rd Installment<br>Lesson Nos. |
|------------------------------|--|--------------------------------------|--------------------------------|--------------------------------|--------------------------------|
| Core Component               |  |                                      |                                |                                |                                |
|                              |  |                                      |                                |                                |                                |
| Foundation                   | History As Heritage Women in Changing India Personality Development Environmental Studiesq | 130100<br>130200<br>230300<br>230400 |                                |                                |                                |
| D. C. I                      |  |                                      |                                |                                |                                |
| II                           |  |                                      |                                |                                |                                |
| III                          |  |                                      |                                |                                |                                |
| IV                           |  |                                      |                                |                                |                                |
|                              |  |                                      |                                |                                |                                |
| A. C. I                      |  |                                      |                                |                                |                                |
| II                           |  |                                      |                                |                                |                                |
| Receiver's<br>Signature Date |  |                                      |                                |                                |                                |
| Date of Dispatch             |  |                                      |                                |                                |                                |

NOTE: (1) For outside students lesson will be posted in about 2/3 installments. (2) While intimating Change of address. Please write your name, exam and new address in your letter. (3) The student should fill in the correct columns, depending upon the exam for which she is appearing. (4) Fresher need not have to pay extra for Course material; it is included in registration fee only. (5) Repeater students will get course material on payment of Rs.150/- per paper.

# **ADDRESS SLIP ADDRESS SLIP** Exam. Exam. Name Name Address \_\_\_\_\_ Address City City Pin Pin Telephone No. Telephone No. Exam. Exam. \_\_\_\_ Name Name Address Address City City Pin Pin Telephone No. \_\_\_\_\_ Telephone No. Exam. \_\_\_\_\_ Exam. \_\_\_\_\_ Name Name Address \_\_\_\_\_ Address \_\_\_\_\_ City City Pin Pin Telephone No. \_\_\_\_\_ Telephone No.

Exam. \_\_\_\_\_ Exam. \_\_\_\_\_ Name \_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_ City

Pin

Telephone No. \_\_\_\_\_

Pin

Telephone No. \_\_\_\_\_