

**SHREEMATI NATHIBAI DAMODAR THACKERSEY WOMEN'S UNIVERSTIY
MUMBAI**



Dr. Babasaheb Ambedkar Chair

Syllabus

**One Year P. G. Diploma Course in
Dr. Babasaheb Ambedkar Thoughts**

(Academic year 2017-2018)

Price : Rs. 50/-

Dr. Babasaheb Ambedkar Chair

Introduction:

Babasaheb Dr. B.R. Ambedkar was a great National Leader of Twentieth Century. He was an intellectual giant, statesman and contributor of nation building. He led a number of movements to emancipate the downtrodden masses and to secure human rights to millions of depressed classes. He has left an indelible imprint through his immense contribution in framing the Modern Indian Constitution. He is a symbol of Social Justice.

Objectives of Course:

The main objectives of this course is to understand, assess and disseminate ideas and thoughts of Dr. Babasaheb Ambedkar, particularly on subjects like Economics, Politics, Religion, Philosophy, Constitutional Studies, Education, Social Work, Human Rights for National Goal of Social Justice. In each of these disciplines the focus will be on research and teaching and deprived sections of Indian Society. In achieving this objective, the Dr. Babasaheb Ambedkar Chairs will also undertake research work and higher studies concerning socio-economic and cultural life of the marginalized sections including other sections of the society. The Chairs would strive to develop appropriate methodologies to translate Dr. Ambedkar's ideas into practical propositions and policy instruments.

Functions of the Chairs :

Broadly, the Chairs will serve as a Centre of learning and research not only on the subjects concerning Dr. Ambedkar's Works and Philosophy, but also on the issues concerning the socio-economic and cultural life of Scheduled Castes, Scheduled Tribes, Minorities, Backward Classes and other Weaker Sections of the Society. In pursuance of these objectives, the Chairs will undertake research for understanding and disseminating the ideas of Babasaheb Ambedkar. These objectives will be not only conducting research and teaching, but also by organizing Seminars, Symposia, Workshops and other similar academic exercises.

Admission: A batch will comprise of 40 students who would be drawn from amongst graduates of any faculties by the University on first come first served basis.

Duration of Course : July to March
36 weeks for 400 lectures in a year.
(165 days teaching)

Paper I

(100 Marks)

Dr. Babasaheb Ambedkar's Economic Thoughts

- I.** Dr. Babasaheb Ambedkar on Economics :
 - (i) East India Company : Administration and Finance
 - (ii) The Evolution of Provincial Finance in British India
 - (iii) The Problem of Rupee : Its Origin and Solution.
- II.** Ambedkar's Perspective on Economic Development :
 - (i) Dr. Ambedkar's Thoughts on Agriculture Policy, Industrial Policy, Insurance Policy
 - (ii) Dr. Ambedkar's View on Water Policy, Hydraulic Power Policy, Population Control Policy, Labour Policy.
- III.** Political Economy of Hindu Social Order and Dr. Babasaheb Ambedkar
 - (i) Abolition of Mahar Watan Bill
 - (ii) A Bill to Control and Regulate Money - Lending
- IV.** Mahatma Gandhi Economic and Social Philosophy
- V.** The Essence of Dr. Ambedkar's Economic Philosophy

Paper II

Dr. Babasaheb Ambedkar's Thoughts on Women Development and Empowerment

(100 Marks)

- I.** Dr. Babasaheb Ambedkar Social Movement and Participation of Women.
- II.** Dr. Babasaheb Ambedkar and Hindu Code Bill.
- III.** Women Empowerment and Indian Constitution.
- IV.** Contemporary feminist movement and Relevance of Dr. Babasaheb Ambedkar's Social Philosophy.
- V.** Dr. Babasaheb Ambedkar's quest for Gender equality.

Paper III

Dr. Babasaheb Ambedkar's Thoughts on Buddhism

(100 Marks)

- I.** Views of Dr. Babasaheb Ambedkar on Religions : What is Religion? & What should be the religion.
- II.** Tenets of Buddhism: Philosophy, Principles, Engaged Buddhism.
- III.** Rise and Falls of Buddhism.
- IV.** Conversion and Buddhist Conversion of Babasaheb Ambedkar.
- V.** The Buddha & His Dhamma
- VI.** Post Ambedkar Buddhism.

Paper IV
Dr. Babasaheb Ambedkar's Thoughts on Social and Political Justice

(100 Marks)

- I. Justice:** Theories –Utilitarian, John Rawls, Dwarkhin Ronald and Dr. Babasaheb Ambedkar.
- II. Democracy:** 1. Parliamentary Democracy, Economic Democracy, Social Democracy.
2. Caste system and Democracy.
3. Indian Caste system and security and Development of India.
- III.** Social and Political Participation of citizen in the views of Dr. Babasaheb Ambedkar its Challenges and Benefits.
- IV.** Social Dynamic, Social mobility and the contribution of Dr. Babasaheb Ambedkar movement.

Standard of passing examination:

A candidate should obtain at least 50% marks in each subjects

Free Structure: Rs. 2000/- (Open Category)

Rs.1500/- (Reserved Category)

Course Faculty:

The faculty will be invited as guest Lecturers form concerned disciplines.

Medium of Instruction: The medium of instruction is English and Marathi. Students are Permitted to write examination and assignments in English and Marathi Language.

Teaching Method : Classroom lectures
Presentation of Projects
Seminars and Workshops.

Reading List :

- | | | |
|-----------------|---|--|
| Ambedkar, B. R. | - | Annihilation of Caste in Dr. Babasaheb Ambedkar Writings and Speeches, Vol. 1, Govt. of Maharashtra, Mumbai. Writings and Speeches of Dr. Babasaheb Ambedkar Vol.1 published by the Govt. Of Maharashtra, Mumbai . |
| Ambedkar, B. R. | - | Emancipation of the Untouchables, Thacker & co. 1972 |
| Dumont, Louis | - | Homo- Hierarchical: The Caste System and its Implications, Vikas , Delhi, 1974. |
| Dwarkin, Ronald | - | Taking Rights Seriously, Harvard University Press, 1977 |

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- John Rawls - A Theory of Justice, OUP, 1972.
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- John Mill Stuart - On Liberty (Republished in 1974) Utilitarianism, London, 1961.
- Ram Nandu - Beyond Ambedkar, Har Anand Publications, New Delhi, 1995.
- Sushila, R. - Liberty, Equality & Social Justice : Rawl's Political Theory, Ajanta Pub., New Delhi; 1990
- Marc Galanter - Competing Equalities : Law and the Backward Classes In India, OUP, 1991.
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- Bhattacharjea, A. (ed.), Social Justice & the Constitution, Indian Institute of Advance Study Shimla, 1997.
- Rao Subba K. - Social Justice and Law, National Pub. House, 1974.
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- Hans Kelsen - What is Justice ? University of California Press.
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- Jatav, D. R - Social Justice in India . INA Shree Publishers , 1998 .
- Jatav, D. R - Politics of Ambedkar in National Movement, 2000.

- Jogdand, P.G. - Dalit Movement in Maharashtra, Kanak Publications, New Delhi, 1991.
- Jogdand, P.G. - (ed.) New Economic Policy and Dalits; Rawat Publications, New Delhi / Jaipur 2001.
- Bhagwandas - Thus Spoke Ambedkar, Vol. I to IV,
- Dongre, M. K. - Economic Thoughts of Dr. B. R. Ambedkar.
- Narsu, P. Laksmi - The Essence of Buddhism, Buddha Bhumi Prakashan, Nagpur, II Edition, 2002.
- Gail Omvedt - Buddhism in India, Sage, 2003
- Gail Omvedt - Dalit Vision , orient Longman , 1996 .
- Gail Omvedt - Dalits and the Democratic Revolution, Sage Publications, 1994
- Gail Omvedt - B . R. Ambedkar , Penguin Publishers , 2004 .
- Thorat, S . K . - Ambedkar's Role in Economic Planning & Water Policy, Shipra Publications, New Delhi.
- Thorat, S. K. - Ambedkar and Nation Building – Reflection on selected Themes in Anand Kumar (ed) Nation Building in India, Radiant, Delhi, 1998.
- Teltumbde, A. - 'Ambedkar' in and for the Post Ambedkar Dalit Movement, Sugawa, 1997.
- Valerian Rodrigues - The Essential Writings of B. R. Ambedkar , OUP ,2004.
- Aloysius, G. - Nationalism without a Nation in India, OUP.
- Michael, S. M. (ed) - Dalits in Modern India- Vision & Values, sage, 1999.
- Zelliot Eleanor - From Untouchables to Dalits : Essays on the Ambedkar Movement, Manohar, N. Delhi, 1992.
- Zelliot Eleanor - "The Psychological Dimension of the Buddhist Movement in India", G. A. Oddie (ed) Religion in South Asia, Manohar, 1977.
- Zelliot Eleanor - Dr. Ambedkar and the Mahar Movement, Unpublished Ph.D. thesis, University of Pennsylvania, 1969.

- Ahluwalia B.K. - (eds.) B. R. Ambedkar and Human Rights, Vivek Publishing Co., & Ahluwalia, S. New Delhi.
- Pal, R.M. - Protection of Human Rights, Indian Social Institute, New Delhi, 1999 Ambedkar Journal of Social Development and Justice – (different issues) Dr. Babasaheb Ambedkar National Institute of Social Sciences, MHOW (M.P.)
- Broken People - Human Rights Watch Report, 1999.
- Mungekar Bhalchandra - India's Economic Reforms and the Dalits : An Ambedkarian Perspective, Dr. Ambedkar Institute of Social and Economic Change, Mumbai. 2003.
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- Keer, D. - Dr. Babasaheb Ambedkar (Marathi Biography) Popular Prakashan, Mumbai, 1966.
- Vibhute, K. I. (ed) - Dr. Ambedkar and Empowerment : Constitutional Vicissitudes, University of Pune, Pune, 1993.
- Shah, G. (ed) - Dalit, Identity and Politics, Sage, 2001.
- Mahajan, G (ed) - Democracy, Difference & Social Justice, OUP.
- Rao, K. Raghavendra - Babasaheb Ambedkar
- More, S. - Ambedkaranche Samajik Dhoran : Ek Abhayas (in Marathi).
- Phadke, Y. D. - Ambedkar Chalwal (in Marathi), Shrividya, Pune, 1990.
- Kasbe Raosaheb - Ambedkar Ani Marx (in Marathi), Sugawa.
- Kasbe Raosaheb - Bhartiya Rajghatna Ani Ambedkar (in Marathi).
- Khairmode Changdeo - Bhimrao Ramji Ambedkar, Charitya Khand (12 volumes) (in Marathi) Maharashtra Rajya Sahitya Ani Sankriti Mandal, Mumbai.
- Khairmode Changdeo - Dr. Ambedkar Ani Hindu Code Bill (in Marathi), Sugava, Pune, 1987.

- Manjumdar & Singh - Ambedkar & Social Justice
- Ilaiah Kancha - Why I am not a Hindu, Samya, Calcutta, 1996.
- Ilaiah Kancha - Buddha as a Political Philosopher , Samya , Calcutta .
- Jadhav Narendra - Dr. Babasaheb Ambedkar – Arthik Vichar Ani Tatwadyan (inMarathi),Sugava, 1992.
- Dangle Arjun - Ambedkari Chalvaliche Antarang (in Marathi) Lokwangmaya Griha,2001.
- Mangudkhar, M. P. - Dr. Ambedkar & Family Planning , 1976 .
- Khabde . D. - Dr. Ambedkar and Western Thinkers , Sugwa , 1989.
- Kharat Shankarao - Ashaprashanchya Mukti Sang ram (in Marathi).
- Narwade, S. S. - Dr. Babasaheb Ambedkar Ani Hyderabad Sansthan (in Marathi), Sugava, 1988.
- Phadke Bhalchandra - Phule-Ambedkar : shodh Ani Bodh (in Marathi) Anand Aurangabad, 1985.
- Urmila Pawar & Meenakshi Moon - Amihi Itiyas Ghadwala, (in Marathi) Stree Uavach, Mumbai, 1989.
- Gokhale, D. N. - Dr. Ambedkaranche Antrang (in Marathi) Mauj Prakashan, Mumbai,2003.
- Kadam, K.N. (ed) - Dr. Babasaheb Ambedkar and the Significance of the Movement, Popular Prakashan, Bombay, 1991.
- Mahar Michael (ed) - Untouchables in Contemporary India, University of Arizona Press, 1972.
- Ahir, D. C. - The legacy of Dr. Ambedkar, D. K. Publishers, Delhi, 1990
- Krishma Iyer V. R. - Dr. Ambedkar and the Dalit Future, B. R. Publishing House, 1990.
- Kuber, W. N. - Ambedkar : A Critical Study, PPH. 1973.
- Dr. Babasaheb Ambedkar, - Gaurav Granth (in Marathi) Published by Maharashtra Rajya Sahitya Ani Sanskriti Mandal, Government of Maharashtra.1993.

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- Lokhande G. S. - Bhimraoji Ramji Ambedkar – A Study in Social Democracy, Intellectual Publishing House, New Delhi, 1977.
- Dhale Raja - Dr. Ambedkar and Social Revolution. J. V. Pawar, Bombay, 1976.
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- James Massey - Dr. B. R. Ambedkar – A Study in Just Society, Manohar Publishers, N. Delhi, 2004.
- Kisan Ingole - Dr. Ambedkar’s Approach to Public Finance and Policy, B. R. Publishers, New Delhi, 2010.

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**Application form for admission to the POST-GRADUATE DIPLOM COURSE in DR.
BABASAHEB AMBEDKAR THOUGHTS**

Note : Incomplete application and those not accompanied by the necessary certificates will not be considered.

True copy/Xerox copy of the Degree Certificate and the mark-sheet duly attested must be attached to the application form.

True copy of the Caste Certificate dully attested must be attached to the application form.

No hostel accommodations will be provided.

1. Name of the application Mr./Mrs./Miss _____
(in full BLOCK letters beginning with surname) (Surname)

(First Name) (Father's Name) (Mother's Name)
2. Date of Registration & Challan No. _____
3. Sex : _____ 4. Marital Status : _____
5. Place and Date of Birth : _____
6. Age : _____ Years : _____ Months : _____
7. Father's/Guardian's/Husband's name and Occupation : _____
8. Do you belong to the Scheduled Caste/Tribe/Backwards Class : _____
9. Mother Tongue : _____ 10. Nationality : _____
11. Local Address : _____

_____ Ph . No . _____

12. Permanent Address : _____
_____ Ph. No. _____

13. Tel. No. if any : Office _____ Residence _____

14. The examination for the Degree passed with month and year of passing, name of the University and the class obtained thereof.

Examination	Year & Month of Passing	Class	University	Name of the College which the candidate has attended.

15. Date and Case Number of Provisional Eligibility Certificate : _____

16. Employed/Unemployed (If employed the name And address of the office should be stated). _____

17. Have you registered your name for ANY OTHER COURSE _____
(Part Time/Full Time) of this or
Any other University? if so, give details. _____

I hereby declare that the above entries made by me are correct to the best of my knowledge. I assure that if selected, I shall attend the Course regularly and abide by the rules that may come into force time to time.

*Attach Certificate copy of Caste Certificate from competent authorities.

Imp. Note : Dates announced for the final examination will not be changed.

(Signature of the Candidates)

(Signature of the Course Co-ordinator)