

To,
The Hon. Vice Chancellor,
SNDT Women's University,
1, N.T. Road,
New Marine Lines,
Mumbai - 400020

**Sub: Application for selection of Maharshi Karve Utkrushtha Mahavidyalaya
Puraskar 2024-25**

Madam,

I am submitting herewith the following information for consideration of my college for "Best College Award" for the Academic year 2024-2025. The information submitted by me is authentic to the best of my knowledge.

Principal
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- 1) Name of the College : _____
Address : _____
e-mail of the principal : _____
Phone (O) : _____
Phone (R) : _____
Mobile : _____
Website address : _____
- 2) College is situated in Urban/Rural area: _____
- 3) Year of NAAC accreditation/ reaccreditation: _____
- 4) A copy of the NAAC certificate and the score
- 5) Total student strength in
2023-24
2024-25
- 6) List of Aided Programmes
- 7) List of Unaided Programmes

- 8) Enrolment (in first year) data for aided programmes

Year	Sanctioned intake of aided programmes	Actual enrolment	% of seats filled against sanctioned intake
2023-24			
2024-25			

- 9) Enrolment (in first year) data for unaided programmes

Year	Sanctioned intake of unaided programmes	Actual enrolment	% of seats filled against sanctioned intake
2023-24			
2024-25			

How is curriculum transacted:

- 10) List the teaching methods used by the faculty members.

- 11) List the learning resources created/acquired by the college.

- 12) Number of add-on Certificate level courses introduced by the college.

Sr. No.	Name of the Programme	Enrolment	Year of introduction

- 13) Result of University examinations of aided programmes (UG and PG) of the last two years.

Year	No. of Students appeared	No. of students passed	Percentage of students passed	No. of students passed in grade B+ and above	Any special Merit
2023-24					
2024-25					

- 14) Result of University examinations of unaided programmes (UG and PG) of the last two years.

Year	No. of Students appeared	No. of students passed	Percentage of students passed	No. of students passed in grade B+ and above	Any special Merit
2023-24					
2024-25					

15) Information about the fees deposited to the University.

Fee	Amount	
	2023-24 (number of students* Fees)	2024-25 (number of students* Fees)
Affiliation fee		
Eligibility		
Enrolment		
Examination		
Passing certificate		
Convocation fee		
Library database		
Sports		
Diary		
Student welfare		
Sports		
e-suvidha		
Ashwmedh/Aavishkar		
Disaster management		

16) Does the college have a full time regular principal? Yes/No

If yes, date of appointment

17) Total number of teaching posts sanctioned for aided programmes : _____

Total No. of confirmed teachers with NET/SET /Ph.D. : _____

No. of on probation teachers with NET/SET /Ph.D. : _____

No. of teaching post filled with ad-hoc appointments : _____

No. of teaching posts vacant : _____

18) Total number of teaching posts required for unaided programmes:

Number of posts filled and approved by the University:

19) What efforts have been made for office automation?

- 20) Details of UGC/ ICSSR/ ICHR/ CSIR/ industry and other sponsored research projects completed in last two years

Sr. No.	Name of the Faculty member	Title of the research project completed in the past 2 years	Funding agency	Date of completion	Grant (Rs.) or cost of project
1.					
2.					
3.					
4.					

- 21) List the teachers approved as Ph.D. guides by the SNDT Women's University.

- 22) Details of seminars/workshops organized by the college during the last two years

Sr. No.	Title of the Conference/ Seminar/ Workshop	Date * and Venue	Sponsoring Agency	No. of Participants	International /National or State level
1.					
2.					
3.					
4.					

- 23) Teacher training

Year	Number of full time teachers employed	Number of teachers who acquired training	Number of teachers who acquired additional qualification
2023-24			
2024-25			

- 24) Whether the college has the following infrastructure:

- Own permanent building with sufficient no. of classrooms
- A Teachers' Common Room
- A Common Room for Students
- A Library Hall with Book-shelves and reading hall accommodating at least for 10% of total students, having both books and digital resources as per the need of the programmes offered
- Central Computer Labs and ICT facilities with Internet for accommodating 25-30 students' batch (mention number of students accommodated in all the labs at any given time)
- Canteen facilities/Cafeteria

- g. Principal's Room
 - h. Office Rooms for Administrative staff and records (All should be duly furnished and should be well lit).
 - i. Adequate number of toilet blocks for the students and staff
 - j. Student placement Cell
 - k. Health centre facilities with a visiting Doctor/Doctor on call
 - l. Counselling cell
 - m. Any other facility that you would like to mention
- 25) Any innovative practices adopted by the college in administration, teaching or other academic areas: (Give concise description on a separate sheet)
- 26) Are students coached for sports?
- 27) Special merit shown in sports/Athletic events at University level and above (District/ State/National / International level and Ashwamedh) by the students of the college in the last two years
(Give name of the student, level of competition, prize won)
2023-24
2024-25
- 28) Is training given to students for cultural events?
- 29) Special merit shown in Cultural Events at University level and above (Zonal / National / International level and Indradhanushya) by the students of the college in the last two years. (Give name of the student, level of competition, prize won)
2023-24
2024-25
- 30) List research awards received by students in Awishkar, Anveshan and other competitions:
- 31) Student participation in NCC and NSS

Year	Number of students enrolled in NCC	Number of students enrolled in NSS
2023-24		
2024-25		

- 32) Has the college received Vice Chancellor's Banner for NCC activities?
- 33) List strategies adopted to make college accessible to disadvantaged students
- 34) Is there a system of getting teaching learning evaluation feedback from students?
- 35) Does the college provide academic/vocational counselling to its students?
- 36) List the extension and outreach services by the college
- 37) Any other relevant information about the college.

Principal's Signature and Seal

Date :

Place :

NOTE: - CD copy of highlighting activities and infrastructure of the college be submitted along with the application

**The application should reach the Affiliation Section of the University by
20th June 2025 till 5.00 p.m.**