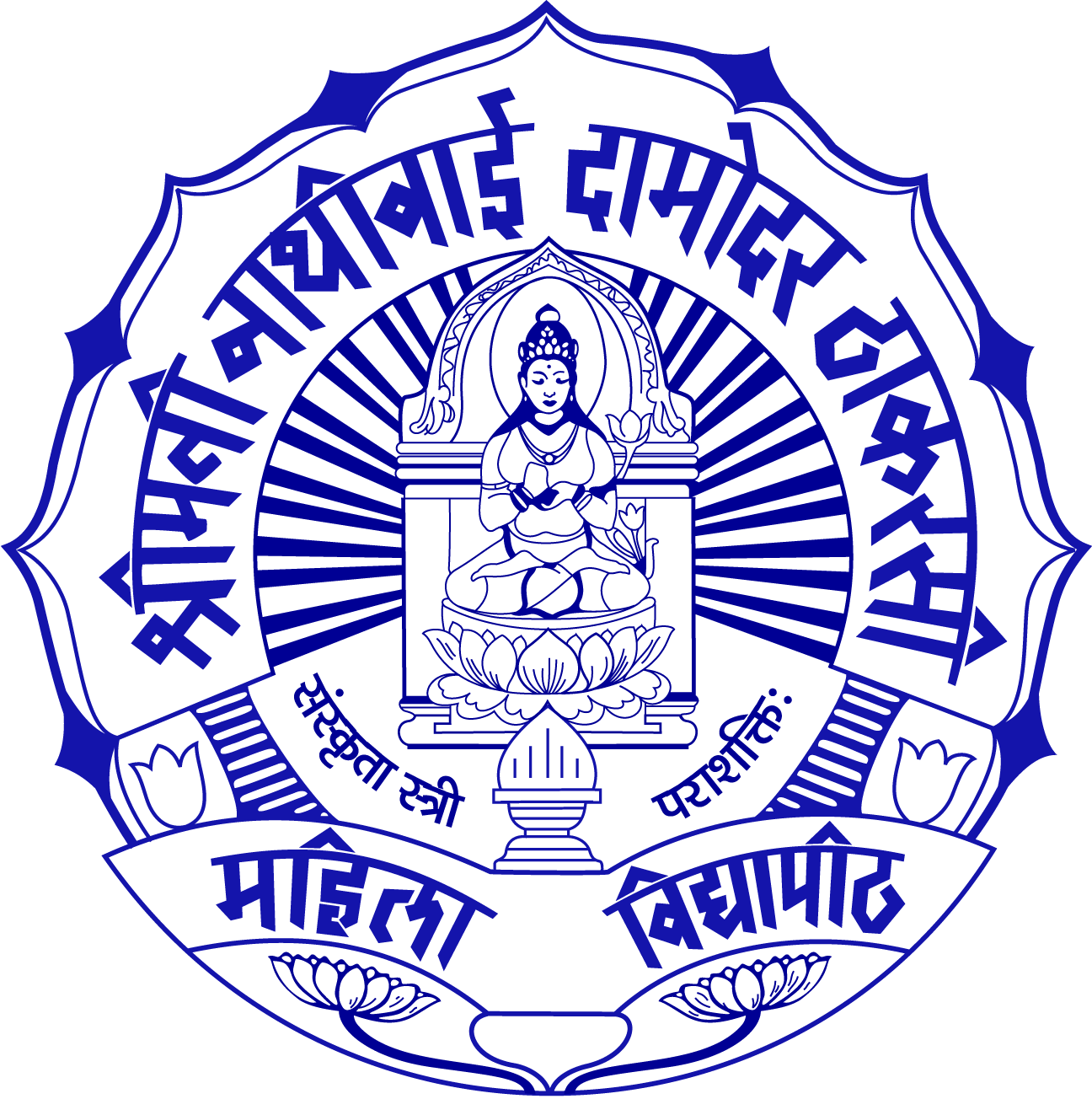
**Shreemati nathibai damodar thackersey**



**Women’s university**

**1, Nathibai Thackersey Road, Mumbai-400 020.**

**Web Site : www.sndt.ac.in**

**Ref. No.** Special Cell/Annual Report/2014-15/132 Date:- October 21, 2014

**URGENT /TIME BOUND**

**IMPORTANT**

To,

1. The Principals,

Of the Colleges, conducted by (Incl. Autonomous) and

Affiliated to the S.N.D.T. Women’s University.

1. The Directors/ Head/ Co-ordinators/ In-charge of the

University Departments/ Institutions at Mumbai, Juhu & Pune Campus.

1. The Head Mistresses,

Of the Kanyashala run by the University.

1. The Directors/ Head,

Recognized Institutions, Affiliated to the University.

**Sub** : Statistical Information for the Annual Report 2013-14.

Dear Sir/ Madam,

This is to request you to kindly furnish in the enclosed Proforma A, B, C & D, the requisite information in the enclosed Proforma A, B, C & D for academic year 2013-14, in respect of teaching, non-teaching staff and the students of the concerned Institute/Department/College, as on 30.06.2014, for its inclusion in the Annual Report of the University for the year 2013-14, and for forwarding it to the University Grant Commission, New Delhi, Government of Maharashtra and such other authorities. This may be treated **Urgent** and **Important** , The required information be submitted on top priority, to **the Deputy Registrar, Special Cell** at the following address, so as to reach on or before November 15, 2014, without any delay. The Proforma A, B, C & D are enclosed here with and also available on the Website of the University.

**The Deputy Registrar,**

**Special Cell,**

**S.N.D.T. Women’s University, Mumbai – 400020.**

**Tel No : 022 - 22074940**

**Fax No : 022 - 22074950**

**Email : specialcell@sndt.ac.in**

**Web Site : www.sndt.ac.in**

Thanking You,

Yours faithfully,

**(Dr. S. Kumudhavalli)**

Registrar

Encl. : As above.

**GENERAL INFORMATION ABOUT COLLEGE / INSTITUTION**

1. Name and Mailing Address of the College :

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel. No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Web Side : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name of Principal/In-Charge Principal : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel. No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name of the Trust/Society/Sanstha : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel. No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Year of Establishment of the College : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Name of the Courses & Duration :

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Name of the Course | Aided /  un-Aided | Duration | Total Intake Capacity | Medium of Instruction | Year of the Estb. |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |

1. Whether College is included under 2(F), 12(B) of the U.G.C., Act.

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 2(F) |  |  | 12(B) |  |  | 2(F) & 12(B) |  |  | Not included in 2(F) & 12(B) |  |

1. Details about Grant-in-aid :

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Aided |  |  | Non Aided |  |  | Partly Aided |  |

1. Type of the College:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1 | Under-Graduate |  |  | 3 | Professional |  |
| 2 | Post-Graduate |  | 4 | Other |  |

1. Write the names of the Faculties:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |

1. Location of College:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Backward areas |  |  | Rural |  |  | Urban |  |  | Tribal |  |  | Any other |  |

1. Management:

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| University |  |  | Government |  |  | Trust/Sanstha |  |  | Any other |  |

1. Weather Student’s Hostel Facility available ? ( If yes, give information in Proforma-‘C-2’)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Yes |  |  | No |  |

1. Whether College is included under Minority Status ?

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Yes |  |  | No |  |

**1**

**INFORMATION IN RESPECT OF TEACHING STAFF (Designation- wise)**

ACADEMIC YEAR 2013-14

**PROFORMA ‘A’**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Designation | Sanctioned Posts | Vacant Posts | **Actual Filled Posts (Category – wise)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total | | Temp./ Part-time/ C.H.B. | | **Grand Total** |
| General | | SC | | ST | | NTDT / VJNT | | | | | | | | | | SBC | | OBC | | Physically Challenged  Reservation 1% each | | | | | | | |
| A | | B | | C | | D | | Total | | Blind | | Deaf & Dumb | | Ortho- pedics | | Total | |
| M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| 1. | Professor / Principal |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. | Reader |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. | Designated Reader |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. | Lecturer (Selection Grade) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. | Lecturer  (Senior Scale) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. | Lecturer |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7. | Librarian |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8. | Lecturer & Equivalent |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Signature of Principal/Director/H.O.D.

**2**

**DETAILS OF THE TEACHING STAFF - ( INCLUDING PRINCIPAL / DIRECTOR / CO.ORDINATOR / H.O.D.)**

ACADEMIC YEAR 2013-14

**PROFORMA ‘A-1’**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Full Name of the Teaching Staff | Caste & Category  (GEN, SC, ST, VJ(A), NT(B), NT(C), NT(D), SBC, OBC) | Designation of the Teaching Staff | Qualifications  (Please Mention if M. Phil, Ph.D., NET, SET) | Subject of Teaching | Pay Scale | Senior Scale  (Please Mention pay scale if Applicable) | Selection Grade  (Please Mention pay scale if Applicable) | Physically Challenged  Reservation 1% each | | | Male / Female | Nature of Appointment Permanent / Probation / Temp./ C.H.B./ Part time |
| Blind | Deaf & Dumb | Ortho- pedics |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |

Signature of Principal/Director/H.O.D.

**3**

**INFORMATION IN RESPECT OF FACULTYWISE STRENGTH OF TEACHERS**

ACADEMIC YEAR 2013-14

**PROFORMA ‘A-2’**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Faculty | Full Time Teachers | | | | | | | | | | Temporary, Part Time, CHB Teachers | | | | | | Total | | **Grand Total** |
| Prin./ Prof. | | Reader | | Lecturer | | Others | | Total | | Lecturer | | Others | | Total | |
| M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | **M + F** |
| 1 | ARTS/FINE ARTS & SOCIAL SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | COMMERCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | HOME SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | LIBRARY SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | NURSING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | TECHNOLOGY/ B.C.A. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | PHARMACY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | LAW |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | B.P.T. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | B.P.ED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | OTHERS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Signature of Principal/Director/H.O.D.

**4**

**INFORMATION IN RESPECT OF Non-Teaching STAFF**

ACADEMIC YEAR 2013-14

**PROFORMA ‘B’**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| CLASS | Total Sanctioned Posts | Total Vacant Posts | **Actual Filled Posts (Category-wise)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total | | Temp./ Daily Wages | | **Grand Total** |
| General | | SC | | ST | | NTDT / VJNT | | | | | | | | | | SBC | | OBC | | Physically Challenged Reservation 1% each | | | | | | | |
| A | | B | | C | | D | | Total | | Blind | | Deaf & Dumb | | Ortho- pedics | | Total | |
| M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| GROUP ‘A’ (Class I Officer) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GROUP ‘B’ (Class II Officer) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GROUP ‘C’ (Class III Staff) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GROUP ‘D’ (Class IV Staff) (Incl. Sweeper) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Signature of Principal/Director/H.O.D.

**5**

**DETAILS OF THE administrative STAFF**

ACADEMIC YEAR 2013-14

**PROFORMA ‘B-1’**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Full Name of the Non-Teaching Staff | Caste & Category,  (GEN, SC, ST, VJ(A), NT(B), NT(C), NT(D), SBC, OBC) | Designation of the Non-Teaching Staff | Qualifications | Pay Scale | Time Bound Promotion Scale (If Applicable) | Physically Challenged  Reservation 1% each | | | Male / Female | Nature of Appointment Permanent / Probation / Temp./ Daily wages. |
| Blind | Deaf & Dumb | Ortho- pedics |
| 1 |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |
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Signature of Principal/Director/H.O.D.

**6**

**INFORMATION IN RESPECT OF FACULTY-WISE/CLASS-WISE ENROLLMENT**

ACADEMIC YEAR 2013-14

**PROFORMA ‘C’**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of the Courses**  **Faculty-wise**  **(Under-Graduate &**  **Post-Graduate Degree**  **& Diploma Courses)** | No. of Students **Applied** | | | | | | | | | | | | | | | | | **Grand Total** |
| Open | SC | ST | NT/DT | | | | | SBC | OBC | Physically Challenged  **Reservation 1% each** | | | | Foreign Student | NRI Student | Minority Student |
| A | B | C | D | Total | Blind | Deaf & Dumb | Ortho- pedics | Total |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of the Courses**  **Faculty-wise**  **(Under-Graduate &**  **Post-Graduate Degree**  **& Diploma Courses)** | No. of Students **Admitted** | | | | | | | | | | | | | | | | | **Grand Total** |
| Open | SC | ST | NT/DT | | | | | SBC | OBC | Physically Challenged  **Reservation 1% each** | | | | Foreign Student | NRI Student | Minority Student |
| A | B | C | D | Total | Blind | Deaf & Dumb | Ortho- pedics | Total |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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Signature of Principal/Director/H.O.D.

**7**

**INFORMATION IN RESPECT OF FACULTY-WISE/CLASS-WISE ENROLLMENT**

ACADEMIC YEAR 2013-14

**Junior Colleges PROFORMA ‘C-1’**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Sr. No.** | **Name of the Courses**  **Faculty-wise**  **(Junior Colleges)** | No. of Students **Applied** | | | | | | | | | | | | | | | | | **Grand Total** |
| Open | SC | ST | NT/DT | | | | | SBC | OBC | Physically Challenged  **Reservation 1% each** | | | | Foreign Student | NRI Student | Minority Student |
| A | B | C | D | Total | Blind | Deaf & Dumb | Ortho- pedics | Total |
|  | **(Junior College)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Arts – I |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Arts – II |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Commerce – I |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Commerce – II |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Science/H. Sc. – I |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Science/H. Sc. – II |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Dip. In H. Sc. – I |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Dip. In H. Sc. – II |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Others |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Sr. No.** | **Name of the Courses**  **Faculty-wise**  **(Under-Graduate &**  **Post-Graduate Degree**  **& Diploma Courses)** | No. of Students **Admitted** | | | | | | | | | | | | | | | | | **Grand Total** |
| Open | SC | ST | NT/DT | | | | | SBC | OBC | Physically Challenged  **Reservation 1% each** | | | | Foreign Student | NRI Student | Minority Student |
| A | B | C | D | Total | Blind | Deaf & Dumb | Ortho- pedics | Total |
|  | **(Junior College)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Arts – I |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Arts – II |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 2 | Commerce – I |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Commerce – II |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Science/H. Sc. – I |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Science/H. Sc. – II |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Dip. In H. Sc. – I |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Dip. In H. Sc. – II |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 5 | Others |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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Signature of Principal/Director/H.O.D.

**8**

**INFORMATION IN RESPECT OF ADMISSION IN THE COLLEGE HOSTELS**

**PROFORMA ‘C-2’**

ACADEMIC YEAR 2013-14

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Location of Hostel | Type of Rooms | | | | Total Intake Capacity | Actual No. of Students Admitted | **No. of Students Belonging to** | | | | | | | | | | | | | | | | **Grand Total** |
| General | SC | ST | NTDT | | | | | SBC | OBC | Foreign Students | N.R.I. Students | Physically Challenged Reservation 1% each | | | |
| Single Room | Sharing Room | Dormitory | Total | A | B | C | D | Total | Blind | Deaf & Dumb | Ortho- pedics | Total |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**“CURRENT YEAR 2014-15”**

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| Location of Hostel | Type of Rooms | | | | Total Intake Capacity | Actual No. of Students Admitted | **No. of Students Belonging to** | | | | | | | | | | | | | | | | **Grand Total** |
| General | SC | ST | NTDT | | | | | SBC | OBC | Foreign Students | N.R.I. Students | Physically Challenged Reservation 1% each | | | |
| Single Room | Sharing Room | Dormitory | Total | A | B | C | D | Total | Blind | Deaf & Dumb | Ortho- pedics | Total |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Signature of Principal/Director/H.O.D.

**9**

**INFORMATION IN RESPECT OF EXAMINATIONS RESULT**

ACADEMIC YEAR 2013-14

**PROFORMA ‘D’**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Sr. No. | Name of the **Final Year Examinations** (Course-wise) | **No. of Student Appeared for the Examination and No. of Student Passed in the Examination** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| General | | SC | | ST | | NTDT | | | | | | | | | | SBC | | OBC | | Foreign Students | | N.R.I. Students | | Physically Challenged  Reservation 1% each | | | | | | | | **Grand Total** | |
| A | | B | | C | | D | | Total | | Blind | | Deaf & Dumb | | Ortho- pedics | | Total | |
|  |  | App. | Pass | App. | Pass | App. | Pass | App. | Pass | App. | Pass | App. | Pass | App. | Pass | App. | Pass | App. | Pass | App. | Pass | App. | Pass | App. | Pass | App. | Pass | App. | Pass | App. | Pass | App. | Pass | App. | Pass |
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Signature of Principal/Director/H.O.D.

**10**

INFORMATION IN RESPECT OF TEACHING STAFF (Designation- wise)

**“CURRENT YEAR 2014-15”**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Sr. No. | Designation | Sanctioned Posts | Vacant Posts | **Actual Filled Posts (Category – wise)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total | | Temp./ Part-time/ C.H.B. | | **Grand Total** |
| General | | SC | | ST | | NTDT / VJNT | | | | | | | | | | SBC | | OBC | | Physically Challenged  Reservation 1% each | | | | | | | |
| A | | B | | C | | D | | Total | | Blind | | Deaf & Dumb | | Ortho- pedics | | Total | |
| M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| 1. | Professor / Principal |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. | Reader |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. | Designated Reader |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. | Lecturer (Selection Grade) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. | Lecturer  (Senior Scale) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. | Lecturer |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7. | Librarian |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8. | Lecturer & Equivalent |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Signature of Principal/Director/H.O.D.

**11**

DETAILS OF THE TEACHING STAFF - ( INCLUDING PRINCIPAL / DIRECTOR / CO.ORDINATOR / H.O.D.)

**“CURRENT YEAR 2014-15”**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Full Name of the Teaching Staff | Caste & Category  (GEN, SC, ST, VJ(A), NT(B), NT(C), NT(D), SBC, OBC) | Designation of the Teaching Staff | Qualifications  (Please Mention if M. Phil, Ph.D., NET, SET) | Subject of Teaching | Pay Scale | Senior Scale  (Please Mention pay scale if Applicable) | Selection Grade  (Please Mention pay scale if Applicable) | Physically Challenged  Reservation 1% each | | | Male / Female | Nature of Appointment Permanent / Probation / Temp./ C.H.B./ Part time |
| Blind | Deaf & Dumb | Ortho- pedics |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |

Signature of Principal/Director/H.O.D.

**12**

INFORMATION IN RESPECT OF FACULTYWISE STRENGTH OF TEACHERS

**“CURRENT YEAR 2014-15”**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Faculty | Full Time Teachers | | | | | | | | | | Temporary, Part Time, CHB Teachers | | | | | | Total | | **Grand Total** |
| Prin./ Prof. | | Reader | | Lecturer | | Others | | Total | | Lecturer | | Others | | Total | |
| M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | **M + F** |
| 1 | ARTS/FINE ARTS & SOCIAL SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | COMMERCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | HOME SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | LIBRARY SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | NURSING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | TECHNOLOGY/ B.C.A. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | PHARMACY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | LAW |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | B.P.T. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | B.P.ED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | OTHERS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Signature of Principal/Director/H.O.D.

**13**

INFORMATION IN RESPECT OF Non-Teaching STAFF

**“CURRENT YEAR 2014-15”**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| CLASS | Total Sanctioned Posts | Total Vacant Posts | **Actual Filled Posts (Category-wise)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total | | Temp./ Daily Wages | | **Grand Total** |
| General | | SC | | ST | | NTDT / VJNT | | | | | | | | | | SBC | | OBC | | Physically Challenged Reservation 1% each | | | | | | | |
| A | | B | | C | | D | | Total | | Blind | | Deaf & Dumb | | Ortho- pedics | | Total | |
| M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| GROUP ‘A’ (Class I Officer) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GROUP ‘B’ (Class II Officer) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GROUP ‘C’ (Class III Staff) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GROUP ‘D’ (Class IV Staff) (Incl. Sweeper) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Signature of Principal/Director/H.O.D.

**14**

DETAILS OF THE administrative STAFF

**“CURRENT YEAR 2014-15”**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Full Name of the Non-Teaching Staff | Caste & Category,  (GEN, SC, ST, VJ(A), NT(B), NT(C), NT(D), SBC, OBC) | Designation of the Non-Teaching Staff | Qualifications | Pay Scale | Time Bound Promotion Scale (If Applicable) | Physically Challenged  Reservation 1% each | | | Male / Female | Nature of Appointment Permanent / Probation / Temp./ Daily wages. |
| Blind | Deaf & Dumb | Ortho- pedics |
| 1 |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |
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Signature of Principal/Director/H.O.D.

**15**

**INFORMATION IN RESPECT OF FACULTY-WISE/CLASS-WISE ENROLLMENT**

**“CURRENT YEAR 2014-15”**

**“Current Year Students Strength”**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Sr. No.** | **Name of the Courses**  **Faculty-wise**  **(Under-Graduate &**  **Post-Graduate Degree**  **& Diploma Courses)** | No. of Students **Applied** | | | | | | | | | | | | | | | | | **Grand Total** |
| Open | SC | ST | NT/DT | | | | | SBC | OBC | Physically Challenged  **Reservation 1% each** | | | | Foreign Student | NRI Student | Minority Student |
| A | B | C | D | Total | Blind | Deaf & Dumb | Ortho- pedics | Total |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Sr. No.** | **Name of the Courses**  **Faculty-wise**  **(Under-Graduate &**  **Post-Graduate Degree**  **& Diploma Courses)** | No. of Students **Admitted** | | | | | | | | | | | | | | | | | **Grand Total** |
| Open | SC | ST | NT/DT | | | | | SBC | OBC | Physically Challenged  **Reservation 1% each** | | | | Foreign Student | NRI Student | Minority Student |
| A | B | C | D | Total | Blind | Deaf & Dumb | Ortho- pedics | Total |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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Signature of Principal/Director/H.O.D.

**16**

**INFORMATION IN RESPECT OF FACULTY-WISE/CLASS-WISE ENROLLMENT**

**“CURRENT YEAR 2014-15”**

**“Current Year Students Strength”**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Sr. No.** | **Name of the Courses**  **Faculty-wise**  **(Junior Colleges)** | No. of Students **Applied** | | | | | | | | | | | | | | | | | **Grand Total** |
| Open | SC | ST | NT/DT | | | | | SBC | OBC | Physically Challenged  **Reservation 1% each** | | | | Foreign Student | NRI Student | Minority Student |
| A | B | C | D | Total | Blind | Deaf & Dumb | Ortho- pedics | Total |
|  | **(Junior College)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Arts – I |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Arts – II |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Commerce – I |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Commerce – II |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Science/H. Sc. – I |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Science/H. Sc. – II |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Dip. In H. Sc. – I |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Dip. In H. Sc. – II |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Others |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Sr. No.** | **Name of the Courses**  **Faculty-wise**  **(Under-Graduate &**  **Post-Graduate Degree**  **& Diploma Courses)** | No. of Students **Admitted** | | | | | | | | | | | | | | | | | **Grand Total** |
| Open | SC | ST | NT/DT | | | | | SBC | OBC | Physically Challenged  **Reservation 1% each** | | | | Foreign Student | NRI Student | Minority Student |
| A | B | C | D | Total | Blind | Deaf & Dumb | Ortho- pedics | Total |
|  | **(Junior College)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Arts – I |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Arts – II |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Commerce – I |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Commerce – II |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Science/H. Sc. – I |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Science/H. Sc. – II |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Dip. In H. Sc. – I |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Dip. In H. Sc. – II |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Others |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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Signature of Principal/Director/H.O.D.

**17**