

## SHREEMATI NATHIBAI DAMODAR THACKERSEY WOMEN'S UNIVERSITY

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Asst. Registrar: 2661 5138 B.A., B. Com., M. Com., Law: 2661 1595 Accounts : 2660 8374 Degree, Migm., Certi. : 2661 2877 M.Phil., Ph.D : 2660 3259 Confidential : 2661 2265 Tech., Pharm., BCA, BMS : 2661 5985

Date: - 04/12/2021

Ref.: Exam /LL.M/2021-22/186

TIME TABLE

Name of the Faculty

Name of Program / Exam

Semester /Yearly

Pattern

Exam Month / Year

: Humanity/Law

: Master of Law (LL.M) : Semester - II (Repeater)

: 2013

: January - 2022

## THEORY

| DAY/DATE               | CODE | SUBJECT   | MARKS | TIME                     |
|------------------------|------|---|-------|--------------------------|
| Tuesday<br>25/01/2022  | 2101 | Concept and development of Human Rights                       | 50    | 02.00 p.m. to 03.00 p.m. |
|                        | 2701 | General Principles and Internation<br>Perspective of I P R    |       |                          |
|                        | 2801 | Fundamentals Principles of Law of<br>Contract and Allied Laws |       |                          |
| Thursday 27/01/2022    | 2102 | Human Rights & International Order                            | . 50  | 02.00 p.m. to 03.00 p.m. |
|                        | 2702 | Law Relating to Patents in India                              |       |                          |
|                        | 2802 | Law Relating to Global Trade under world Trade Organisation   |       |                          |
| Friday<br>28/01/2022   | 2103 | Protection and Enforcement of Human<br>Rights for India       | 50    | 02.00 p.m. to 03.00 p.m. |
|                        | 2703 | Law Relating to Trade Marks in India                          |       |                          |
|                        | 2803 | Corporate Laws  |       |                          |
| Saturday<br>29/01/2022 | 2001 | Clinical Legal Education                                      | 50    | 02.00 p.m. to 03.00 p.m. |

Group - I: Human Rights Group - VI: Criminal Law Group - IV: Group - VII:

Group - VIII: Business Law

NOTE: The Examination will be of objective type comprising Multiple Choice Questions (M.C.Q)

Prepared by: Verified by: Hadhav 4/12/21

Assistant Registrar:

Deputy Registrar :

(Dr. Sanjay Shedmake)

Director (Addl Ch.)

Board of Examinations and Evaluation

Note: Time Table upload on website on dated: -