



Ref.: Exam /BSCCLS/2026- 27/02

Date: - 17/10/2026

TIME TABLE

Name of the Faculty : FACULTY OF SCIENCE & TECHNOLOGY
Name of Program / Exam : BACHELOR OF SCIENCE IN CLINICAL
LABORATORY SCIENCE (BSCCLS)
Semester / Yearly : SEMESTER – III (FRESH/REPEATER)
Pattern : 2024 (NEP)
Exam Month / Year : NOV/DEC – 2026 (WINTER)

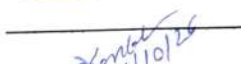
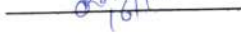
Time: 11.00 a.m. to 01.00 p.m.
Total: 50 Marks

THEORY

DAY/ DATE	SUBJECT CODE	SUBJECT
Major Core : 1		
Wednesday 25/11/2026	30134311	Biochemistry- III
Major Core : 2		
Friday 27/11/2026	30134312	Haematology – I
Monday 30/11/2026	30134313	Design Thinking and Innovation in Microbiology
Minor Stream		
Wednesday 02/12/2026	30332511	General Chemistry (Microbiology)
OEC (Any one of the following List)		
Monday 04/12/2026	30410111	English for Report and Research Paper Writing (ENGLISH)
	30410112	English for Professional Development (ENGLISH)
	30410211	Gujarati Patrakaratva (Feature Writing) Lekh Lekhan Kala (GUJARATI)
	30410311	Yatra Vrutant (HINDI)
	30410411	Marathi Rupak Katha (MARATHI)
	30410511	Vedkaleen rishikah (SANSKRIT)
	30410611	Economy of Maharashtra (ECONOMICS)
	30410711	Geography of Natural Disaster (GEOGRAPHY)
	30410811	Women in Indian Society (HISTORY)
	30410812	International Tourism (HISTORY)

Monday 04/12/2026	30410911	Women's Movement in India (POLITICAL SCIENCE)
	30411011	Health Psychology (PSYCHOLOGY)
	30411111	Sociology of Youth (SOCIOLOGY)
	30420111	Customer Relationship Management (COMMERCE)
	30420112	Introduction to Advertising (COMMERCE)
	30420113	Introduction to Export Marketing (COMMERCE)
	30420114	Industrial Psychology - Organisational Behaviour (COMMERCE)
	30420115	Marketing Management (COMMERCE)
	30420116	Industrial Statistics (COMMERCE)
	30420117	Basics of Co-operative Management (COMMERCE)
	30420118	Introduction to Treasury & Risk Management (COMMERCE)
	30420119	Principles of Economic Systems and Freedom (COMMERCE)
	30420161	Financial Accounting Insights (COMMERCE)
	30420162	Business Communication (COMMERCE)
	30444412	Traditional Textiles of India (BATD)

Note: Practical Examination should be conducted before Theory Examinations.

Prepared by : 
 Verified by : 
 Assistant Registrar : 


 (Dr. Sanjay Nerkar)
 Director,
 Board of Examinations and Evaluation

Note: Time Table upload on website on: - 17/10/2026

INSTRUCTIONS TO THE STUDENTS

1. The University reserves right to make changes in Examination Schedule and Centres.
2. Student should remain present in Examination Hall before half an hour of the commencement of the examination.
3. Students will not be permitted in Examination Hall without PRN number, valid Admit Card and Identity Proof.
4. Students should follow the instructions given by the Supervisor/ Superintendent of Examination.
5. Examination time will be 11.00 a.m. to 01.30 p.m. & 02.30 p.m. to 05.00 p.m. All regular/repeater students, as the case may be.
6. Seat numbers will be displayed on the Notice Board of the Examination Centres, two days prior to the date of commencement of the examination.
7. Students will be admitted to Examination Hall only on the production of valid Admit Card issued by the University and valid Identity Card issued by the college.
8. Students are forbidden to take any books, papers and mobile phones into the Examination Hall.
9. Students will be permitted to appear for examination only in the subjects stated in the Admit Card.
10. If at any time, it is detected that the student has failed to satisfy any of the requirements prescribed under the rules OR that the university has not received her Examination Forms and Examination fee within the prescribed time limit, her appearance at the examination shall be invalid and her performance at the examination will not be taken into consideration.
11. Students are advised to retain their Admit Card till they receive their mark sheet and if they have any query regarding the appearance at the examination, they should write to the undersigned along with the photocopy of the Admit Card.
12. Students should write all the details of the examination on the cover page of the answer book **with black or blue ink ball pen and avoid overwriting.**
13. Students appearing for their practical examination are advised to contact the Examination Centres/Colleges to ascertain the dates of Practical Examination.