

SHREEMATI NATHIBAI DAMODAR THACKERSEY WOMEN'S UNIVERSITY

Pariksha Bhavan, Sir Vithaldas Thackersey Vidyavihar, Juhu Road, Santacruz (West), Mumbai-400 049. www.sndt.ac.in, E-mail: doee@sndt.ac.in; drexam@sndt.ac.in, E-mail: drexam1@sndt.ac.in, arexam@sndt.ac.in

Ref.No.:Exam./Quotation/2021-22/316

DOEE (D) : 2661 5159 Dy. Registrar : 2661 1524 Dy. Registrar 1 : 2660 3259 Asst. Registrar : 2661 5138

B.Ed, H.Sc, Nsg. DMLT : 2660 3322 B.A., B.Com., M.A., M.Com, Law : 2661 1595

Accounts : 2660 8374 Degree, Migm, Certi. : 2661 2877 M.Phil. Ph.D : 2660 3259

Confidential: 2661 2265 Tech., Pharma., BCA, BMS: 2661 5985 CFC: 2660 8304 / 2661 5168

Date: 23.02.2022

Sub.: Quotation for Laptop Intel Core i5 11th Gen (Qty. 4 Nos.).

Madam / Sir,

Selected quotations are invited for Laptop Intel Core i5 11th Gen (Qty. 4 Nos.) required at the Pariksha Bhavan. Interested vendors are requested to submit their quote in the format given in Annexure 'A' on company letter head. Quotation should be submitted to the Director (Addl Charge), Board of Examination and Evaluation, Pariksha Bhavan, SNDT Women's University, Sir Vithaldas Vidyavihar, Juhu Campus, Santacruz (West), Mumbai – 400 049 on or before 05th March, 2022 (before 04:30 p.m.).

- (I) The Technical Bid should be as follows:
- a. Profile of the vendor
- b. Work Experience Certificate (not only the client list)
- c. Registration certificate
- d. GST Certificate
- e. PAN Copy
- f. If GST is not applicable then declaration of the same
- g. Last 3 years audited profit lost statement along with quotation.
- (II) The Financial Bid should be as follows:
- a. Mentioning including all taxes.
- b. If required component wise then format to be given component wise.

Pariksha Bhavan, SNDT Women's University, Sir Vithaldas Vidyavihar, Juhu Campus, Santacruz (West), Mumbai – 400 049 reserves the right to reject any or all quotations without assigning any reasons thereof.

(Dr. Sanjay Shedmake) Director (Addl Charge),

Board of Examinations and Evaluation

Invitation for Quotations for Laptop Intel Core i5 11th Gen (Qty. 4 Nos.).

Ref.No.: Exam/Accounts/Quotation/2021-22/3/0

Date: 23.02.2022

Sealed quotations are invited for Laptop Intel Core i5 11th Gen (Qty. 4 Nos.) to be required at the Pariksha Bhavan, Juhu Campus. The suppliers are advice to study all technical and commercial aspects, instructions, terms and conditions carefully in the document. Failure to furnish all information required in the quotation may result in the rejection of the quotation. The University reserves the right to reject the quotation in whole without assigning any reason thereof.

| Name of Item | Quotation for Laptop Intel Core i5 11th Gen (Qty.4 Nos.) |
|-------------------------------|---|
| Venue of Submission | Pariksha Bhavan, SNDT Women's University, Juhu Campus, Santacruz (W), Mumbai – 400049. |
| To be Addressed to | The Director (Addl Charge), Board of Examinations and Evaluation, SNDT Women's University, Juhu Campus, Santacruz (W), Mumbai – 400049. |
| Contact Telephone | 022-26615159 |
| Deadline of submission | |

Instructions:

* Dates mentioned here, are scheduled dates for the University Activities. Any changes in dates of submission and processing shall be notifies in 'Tenders/Quotations' section on the University website (sndt.ac.in) below the respective quotation.

To view Quotation Notice, kindly visit following website of SNDT Women's University, Mumbai: www.sndt.ac.in

Quotations should clearly mention all Technical Specifications mentioned in this document.

The quotations are invited for the following products:

| | | The following products. | |
|------------|----|--|-------------------|
| Sr. No. | | Particulars of services | Qty. (In Nos.) |
| A. | 1. | Performance / Processor : 11 th Generation, Intel ® Core TM - i5- | 04 Nos. |
| | | Processor (8MB Cache, Up to 4.2GHz) | |
| | 2. | Graphic Card: Intel [®] Iris [®] Iris [®] Xe Graphics with shared graphic | |
| | | memory | |
| | 3. | Storage / Memory: 16/8 GB, 2x8GB, DDR4, 3200MHz | |
| | 4. | Hard Drive: 512GB M.2 PCle NVMe Solid State Drive | |
| | 5. | Display: 14.0 inch FHD (1920 x 1080) Anti-Glare LED Backlit Non- | |
| | | Touch Narrow Boarder WVA Display | |
| | 6. | Operating system : Windows 11 Pro | |
| | 7. | Video Card: Intel [®] Iris [®] Xe Graphics with shared graphics memory | |
| | 8. | Colour : Black | |
| | | | |

| Sr. No. | Particulars of services | Qty. (I |
|------------|---|---------|
| | 9. Keyboard : English International Backlit Keyboard - Black | Nos.) |
| | 10. Plamrest : Plamrest without Fingerprint Reader | |
| | 11. Wireless: 802. 11ac 1x1 Wi-Fi and Bluetooth | |
| | 12. Power Supply: 65 Watt AC Adapter | |
| | 13. Power Cord (India) | |
| | 14. Primary battery: 4-Cell Battery, 54WHr (Integrated) | |
| | 15. Warranty and Support in Hardware - One year (1/1/1) | |
| | 16. Upgradation | |
| | 17. Software and Service : Microsoft Office Home and Students 2019 | |
| | 18. Accidental Damage protection (Included in price) | |
| | 19. Security Software: Branded Antivirus Included | |
| | 20. Other features : Long-lasting Battery Backup, Cloud Service, Drop | |
| | Box, Dual Speakers | |
| | 21. Battery life: 3-Cell, 42 WHr, Integrated Battery | |
| | 22. Portability and quality of screen : High quality panel and USB C | |
| | connectivity. | |
| | 23. Must have accessories with laptop : Carrying case, Wireless | |
| | Keyboard and Mouse combo KM 71 20 W' | |
| | 24. Ports: 1 Super Speed USB Type-C® 5Gbps signalling rate; 2 Super | |
| | Speed USB Type-A 5Gbps signalling rate; 1 HDMI 1.4b; 1 RJ-45; 1 | |
| | AC smart pin; 1 headphone / microphone combo | |
| P | Please mention Brand and Model Number/s here: | |
| | and Hodel Number/s nere: | |
| | | |

The proof of the same is attached herewith.

The quotations are invited in two parts under Three envelop System. Technical envelop shall be enclosed and sealed in Envelop No.1. Schedule of Rates shall be filled in and enclosed in Envelop No.2. Both the sealed envelopes. On each envelop name and address along with contact number of bidder shall be written. On the top of it envelop name of the bidder should be mentioned.

Envelop No.1:

The envelop must contain:

- 1. Covering letter with details of bidders, address, name of proprietor, telephone number, mobile number, email-ID, name, signature and seal. In case of partnership firm-name and address of the partners and copy of Partnership Deed.
- 2. Type of Business entity: manufacturer/authorized dealer, any other (to be specified).

- 3. Certified copy of GST registration. If GST is not applicable then declaration of the same should be obtained.
- 4. PAN Card No.
- 5. List of main clients (maximum 10).
- 6. Sealed quotations are invited from IBA approved security printers.
- 7. Work Experience Certificate (not only the client list)
- 8. Last 3 years audited profit lost statement along with quotation.

Envelop No.2:

The envelop must contain:

The financial bid may be submitted in the prescribed format as above on the letterhead of

| Sr. No. | Details of Store Material (Without Make) and Details of Required Technical Specification | Qty. (In | Rate (In | Total | GST | Grant |
|------------|--|-------------|-------------|-------------------------------|-----|-------------------------|
| | | Nos.) | Rs.) | Estimated Cost (In Rs.) | | Total Amount with |
| | Performance / Processor : 11 th Generation, | | | | | GST |
| | Intel® Corolly is a | 0.4 | | | | (In Rs.) |
| | Intel ® Core™ - i5- Processor (8MB Cache, Up to 4.2GHz) | 04 Nos. | | | | |
| | 2. Graphic Card : Intel [®] Iris [®] Iris [®] Xe Graphics | | | | | |
| | with shared graphic memory | | | | | |
| | 3. Storage / Memory : 16/8 GB, 2x8GB, DDR4, 3200MHz | | | | | |
| | 4. Hard Drive: 512GB M.2 PCle NVMe Solid State Drive | | | | | |
| | 5. Display : 14.0 inch FHD (1920 x 1080) Anti- | | | | | |
| | Glare LED Backlit Non-Touch Narrow Boarder WVA Display | | | | | |
| | 6. Operating system : Windows 11 Pro | | | | | |
| | 7. Video Card : Intel [®] Iris [®] Xe Graphics with | | | | | |
| | shared graphics memory | | 7 | | | |
| | 8. Colour : Black | | | | | |
| | | | | | | |
| | 9. Keyboard : English International Backlit Keyboard - Black | | | | | |
| | | | | | | |
| | 10. Plamrest : Plamrest without Fingerprint Reader | | | | | |
| | 11. Wireless: 802. 11ac 1x1 Wi-Fi and Bluetooth | | | | | |
| | 12. Power Supply: 65 Watt AC Adapter 13. Power Cord (India) | | | | | |
| | | | | | | |
| | 14. Primary battery : 4-Cell Battery, 54WHr (Integrated) | | | | | |

| Details of Store Material (Without Make) and Details of Required Technical Specification 15. Warranty and Support in Hardware – One year (1/1/1) | Qty. (In Nos.) | Rate (In Rs.) | Total Estimated Cost (In Rs.) | GST | Grant Total Amount |
|---|----------------------|---------------------|--|-----|--------------------------|
| (1/1/1) | | | | | with GST |
| (1/1/1) | | | | | (In Rs.) |
| 16 11- | | | | | |
| 16. Upgradation | | | | | |
| 17. Software and Service : Microsoft Office Home | | | | | |
| and Students 2019 | | | | | |
| 18. Accidental Damage protection (Included in | | | | | |
| price) | | | | | |
| 19. Security Software: Branded Antivirus Included | | | | | |
| 20. Other features : Long-lasting Battery Backup, | | | | | |
| Cloud Service, Drop Box, Dual Speakers | | | | | |
| 21. Battery life: 3-Cell, 42 WHr, Integrated Battery | | | | | |
| 22. Portability and quality of screen: High quality panel and USB C connectivity. | | | | | |
| 23. Must have accessories with laptop: Carrying | | | | | |
| case, Wireless Keyboard and Mouse combo KM | | | | | |
| 71 20 W' | | | | | |
| 24. Ports: 1 Super Speed USB Type-C® 5Gbps | | | | | |
| signalling rate; 2 Super Speed USB Type-A | | | | | |
| 5Gbps signalling rate; 1 HDMI 1.4b; 1 RJ-45; 1 | | | | | |
| AC smart pin: 1 hoodphare / | | | | | |
| AC smart pin; 1 headphone / microphone combo | | | | | |
| General Conditions: | | | | | |

General Conditions:

- 1. The rate must be inclusive of all charges. Taxes are to be mentioned clearly in the quotation.
- 2. Authorization letter from the manufacturer, authorized dealer, any other (to be specified).
- 3. Once a contract rate is arrived at, the same shall remain from and shall not be subject to escalation what so ever reasons during the performance of the contract.
- 4. The vendor should adhere with all seriousness to the time schedule provided by the Examination Section.
- Payment will be made within 15 days after successful installation. No advance will be paid.
 TDS will be deducted as per rules.

- 6. <u>Free Delivery:</u> At the Pariksha Bhavan, S.N.D.T Women's University, Mumbai 400049 on working days between 10:30 a.m. to 04:30 p.m. and it should be stored as per the serial number by the vendor.
- 7. Penalty: Will be levied to the maximum 10% if the contract value for the delay in supply of the material or deficiency in the service as per the rules prescribed in the Maharashtra Universities Act, 2016 and Code.
- 8. The rate validity will be upto 45 days from the date of submission deadline.
- 9. All necessary documents, manuals to be handed over to be concerned department, Juhu campus.
- 10. Packing and transport charges, transit insurance will be inclusive in the quoted rate.
- 11. The Annual Maintenance Contract (AMC) after the warranty period should be included in the rate specifying the AMC for one / three / five years.

(Dr. Sanjay Shedmake) Director (Addl Charge),

Board of Examinations and Evaluation

Report

Encl.: As mentioned above.