# Department of English, S.N.D.T. Women's University, Mumbai-400020.

Applications are invited till June 15, 2025 for the following temporary post on consolidated/ Clock Hour Basic posts against the vacant posts for PG programme in Department of English, Mumbai, SNDT Women's University

Teaching Post (Aided) for Academic Year 2025-26

| Sr.<br>No | Name of Post                                       | No. of Post<br>and Number<br>of Vacancies | Qualifications and Experience   |
|-----------|--|---|---|
| 1         | Assistant<br>Professor for<br>Master in<br>English | Open-01<br>OBC-01                         | M.A in English with minimum 55%<br>(for Reserved Category 50%)<br>with NET/SET or Ph.D. |

#### Note: Number of vacancies and reservation may be changed as per GAD and University Cell

Qualification: M.A in English from any recognized University with NET/SET or Ph.D. and qualifications as per UGC and SNDT Women's University rules.

Note:

- 1. Application have to fill their details on the link on or before June 15, 2025 at 5.00 pm.
- 2. Mail your application and resume on email at englishmumbai@sndt.ac.in
- 3. Hard copy of the application form along with the photocopy of the documents be submitted at the time of an interview



# SHREEMATI NATHIBAI DAMODAR THACKERSEY WOMEN'S UNIVERSITY, MUMBAI

1, Nathibai Thackersey Road, Mumbai-400020.

# ADVERTISEMENT FOR WALK-IN-INTERVIEW

# APPLICATION FOR EMPLOYMENT (TEACHING STAFF) ADHOC

(ASSISTANT PROFESSOR)

POST APPLIED FOR:

| 1. | Name in full Mr./Mrs./Miss |           |              |                             |
|----|----------------------------|-----------|--------------|-----------------------------|
|    | (IN BLOCK LETTERS)         | (Surname) | (First Name) | (Father's / Husband's Name) |

2. Postal Address in full:

(IN BLOCK LETTERS)

- PIN CODE NO.
- 3. Telephone No. (if any):

| (Office): | (Resi.): |
|-----------|----------|
| (Once)    | _(KC51.) |

Mobile No.:\_\_\_\_\_Email Id:\_\_\_\_

4. Personal Details:

| Age | Date of<br>Birth | Nationality | Specify the caste if belonging to SC/ST/DT-NT<br>/OBC with support of caste certificate |
|-----|------------------|-------------|---|
|     |                  |             |   |

5. Language known(Please give details and ✓in appropriate columns)

| Mother-tongue:     | Read | Write | Speak |
|--------------------|------|-------|-------|
|                    |      |       |       |
| Other languages 1. |      |       |       |
|                    |      |       |       |
| 2.                 |      |       |       |
| 3                  |      |       |       |
|                    |      |       |       |

## $6. \quad Education qualification beginning with S.S.C./H.S.C. or equivalent Examination:$

| Examination<br>passed | Class | Percentage | Year of passing | Name of<br>Board/Unive<br>rsity | Medium<br>through<br>which<br>studied | Subject/s of<br>Specialization |
|-----------------------|-------|------------|-----------------|---------------------------------|---------------------------------------|--------------------------------|
|                       |       |            |                 |                                 |                                       |                                |
|                       |       |            |                 |                                 |                                       |                                |
|                       |       |            |                 |                                 |                                       |                                |
|                       |       |            |                 |                                 |                                       |                                |
|                       |       |            |                 |                                 |                                       |                                |
|                       |       |            |                 |                                 |                                       |                                |
|                       |       |            |                 |                                 |                                       |                                |

### 7. Teaching Experience

| Name of     | Designation | Nature of<br>appointment<br>(fulltime/part- | Subject taught<br>specifying level(i.e.<br>Jr.    | Period |    |
|-------------|-------------|---|---|--------|----|
| Institution | Designation |   | College/Graduate/<br>Post Graduate<br>level etc.) | From   | То |
|             |             |   |   |        |    |
|             |             |   |   |        |    |
|             |             |   |   |        |    |

#### 8. Any other Experience

| Name of Organization | on Designation | Nature of Work  | Period |    |  |
|----------------------|----------------|-----------------|--------|----|--|
| Name of Organization | Designation    | Ivaluie of work | From   | То |  |
|                      |                |                 |        |    |  |
|                      |                |                 |        |    |  |
|                      |                |                 |        |    |  |
|                      |                |                 |        |    |  |
|                      |                |                 |        |    |  |
|                      |                |                 |        |    |  |
|                      |                |                 |        |    |  |

9. Please give below the title of Thesis/Dissertation approved/submitted form.M.A./M.Sc./M.Tech/M.EM.Phil., Ph.D., etc. and name of the Guide

| Title of Thesis/Dissertation | Name of the Guide | Year of approval/submission |
|------------------------------|-------------------|-----------------------------|
|                              |                   |                             |
|                              |                   |                             |
|                              |                   |                             |
|                              |                   |                             |
|                              |                   |                             |

10. Brief Description of research work done or directed (other than research undertaken during Post-Graduate Studies) (if list is long same be appended)

- 11. Publications(if list is long same be appended)
  - (a) Articles:
  - (b) Research Papers:
  - (c) Books etc.:
- 12. Additional remarks, if any, on any item considered relevant and important by the candidate but not included elsewhere.

#### 13. PRESENT POSITION:

(a) Name of the institution or

organization where working\_\_\_\_\_

- (b) Designation:\_\_\_\_\_
- (c) Nature of appointment:
  - (Temporary/ Permanent/ Part-time/Full-time)
- 14. Name and address of two persons other than relatives, to whom reference can be made about work and character of the applicant (enclosed copies of certificate from them. One of the certificates should be from the last employer and if not employed from the Head of the Institution from where the candidate has passed the last examination).

| Name | Full address |
|------|--------------|
| 1)   |              |
|      |              |
|      |              |
|      |              |
| 2)   |              |
|      |              |
|      |              |
|      |              |
|      |              |
|      |              |

| 15. I | Date when you can join, if selected:  |
|-------|---------------------------------------|
|       |                                       |
| 16. ] | Particulars of testimonials enclosed: |
| (a)   |                                       |
| (b)   |                                       |
| (c)   |                                       |
| (d)   |                                       |
| (e)   |                                       |
| (f)   |                                       |
| (g)   |                                       |
|       |                                       |

I hereby confirm that all the information given in the application is correct:

Date:

Signature of the applicant

(Name