



# S.N.D.T. WOMEN'S UNIVERSITY

1, Nathibai Thackersey Road, New Marine Lines, Mumbai -400 020.

**Advertisement No. 02/2025 Dated 18.09.2025**

## Prescribed Application Form

### Assistant Professor / Project Associate

Candidates are requested to fill in relevant column in the Application form. For another column/s which is not applicable they should leave it blank.

Affix Latest  
Passport size  
photograph with  
self attestation

To,  
The Registrar,  
S.N.D.T. Women's University,  
Mumbai - 400 020.

Sub : Application for the post of \_\_\_\_\_  
(Name of the Post)

Sir,

I, hereby, submit my application for the post mentioned above, with the following details :-

1. Name in Full (in Capital Letters)

Shri. /Smt. \_\_\_\_\_

(Surname)

(Name)

(Father's Name)

In Devnagri \_\_\_\_\_

2. Postal Address in Full : \_\_\_\_\_  
\_\_\_\_\_

Phone No. with STD code : \_\_\_\_\_ Mobile No. \_\_\_\_\_

Email ID (Mandatory) : \_\_\_\_\_

3. Date of Birth :

d	d	m	m	y	y	y	y

4. Age :

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5. Male / Female :

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6. Whether Handicapped : Yes/No.

Whether Sportsman : Yes/No

7. Category : (Tick (✓) in the appropriate box)

SC (1)	ST (2)	VJ(A) (3)	NT(B) (4)	NT(C) (5)	NT(D) (6)	OBC (7)	SBC (8)	UNRESERVED (9)

Caste : \_\_\_\_\_

Sub Caste : \_\_\_\_\_

8. (a) Nationality : \_\_\_\_\_

(b) Mother tongue : \_\_\_\_\_

### **9. Application Online Fee details :**

Application Online Fee Receipt No.	Date	Amount (Rs.)

**10. Languages Known** (Please give details and in appropriate columns)

Mother-tongue	Read	Write	Speak
Other Languages 1.			
2.			
3.			

**11. Educational Qualifications:**

Examination Passed	University / Board	Month & Year of Passing	Subjects of Specialization	% of Marks	Class/Div/ Grade awarded

Thesis/Dissertation approved/submitted for M. Phil., Ph.D., etc., if any, if applicable			
Sr. No.	Title of Thesis/Dissertation	Name of Guide	Year of approval / Submission
1.			
2.			
3.			
4.			
5.	Brief Description of research work done or directed (other than research undertaken during Post-Graduate Studies)		
	<b>Publications</b>		
6.	<b>Articles</b>		
7.	<b>Research Papers</b>		
8.	<b>Books etc</b> :		
9.	<b>Additional remarks, if any, on any item considered relevant and important by the candidate but not include elsewhere</b>		

**12. Teaching/Technical/Professional/Administrative Experience:**

Sr. No.	Name of Institution	Position Held	Nature of Appointment	Period		salary/ salary scale
				From	To	

Sr. No.	Present Position		
1.	Name of the Institution /Organization where working		
2.	Designation		
3.	Nature of appointment (Temporary/Permanent/Part-time/Full Time)		
4.	Date of appointment		
5.	Date of confirmation		
6.	<b>Salary</b>		
	Present Salary Scale/Pay Band with AGP		
	Present Basic Salary		
	Allowances		
	Total emoluments		
	Date of next increment		
	Amount of increment		

**13. List the Membership of various National / International Academic / Non Academic bodies, if any, if applicable.**


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14.

Other Information		
	Name and address of two persons other than relatives, to whom reference can be made about work and character of the applicant (enclosed copies of certificate from them. One of the certificates should be from the last employer and if not employed from the Head of the Institution from where the candidate has passed the last examination.)	
Sr. No.	Name	Full Address
1 (a)		
1(b)		
2.	Date when you can join, if selected	
3.	Registration No. given by the Employment exchange, if registered with them	
4.	Have you any relative/s employed at the University or any of the Institutions concerned with University, if so give name of relative, name of the Institution/Department where he/she is working	

15. Any other information, which is not cover above.

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16. Following documents are enclosed :

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_

Place :

Date :

Name & Signature of the Candidate:

## DECLARATION

I, hereby, declare that, all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that, in the event of any information being found false, incomplete, or incorrect, my candidature / appointment is liable to be cancelled / terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in Advt. No. 02 of 2025 dated 18.09.2025 on the website of the University **<https://sndt.ac.in>**

Place :

Date :

Name & Signature of the Candidate:

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### Recommendation of employer

To,  
The Registrar,  
S.N.D.T. Women's University,  
Mumbai -20

Sir,

I am forwarding an application of Shri./Smt. \_\_\_\_\_ working  
in \_\_\_\_\_ as \_\_\_\_\_ as a duly recommended.

Yours faithfully,

(Name & Signature of Employer)  
Seal :

Place : Mumbai

Date :

## DECLARATION OF SMALL FAMILY

### FORM - 'A'

(See Rule - 4)

1. Shri./Smt./Kum. \_\_\_\_\_ son/  
daughter/wife of Shri. \_\_\_\_\_  
aged \_\_\_\_\_ years, resident of \_\_\_\_\_

\_\_\_\_\_

District : \_\_\_\_\_ City : \_\_\_\_\_ do hereby declared as follows :

1) That I have filled my application for the Post of \_\_\_\_\_  
\_\_\_\_\_ as per the Advt. No. 02 of 2025 dated  
18.09.2025

2) I have \_\_\_\_\_ (Number) living children as on today \_\_\_\_\_. Out  
of which No. of children born after 28<sup>th</sup> March, 2005 is \_\_\_\_\_ (Mention  
dates of birth, if any) Date of Birth of children who born after 28<sup>th</sup> March,  
2005.

3) I am aware that, if any total No. of living children are more than two due to the  
children born after 28<sup>th</sup> March, 2006, I am liable to be disqualified for the same  
post.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Name & Signature of the candidate :

## FORMAT FOR NO OBJECTION CERTIFICATE

(To be typed on Employers letterhead)

### TO WHOMSOEVER IT MAY CONCERN

Certified that Shri/Smt./Kum. \_\_\_\_\_,  
working as (Designation)\_\_\_\_\_ is a confirmed employee of this  
(Organization name) \_\_\_\_\_. This office  
has **NO OBJECTION** in his / her applying for the post of \_\_\_\_\_ at  
the S.N.D.T. Women's University, Mumbai in response to the advertisement in newspaper  
**Advt. No. 02 of 2025 dated 18.09.2025** and to appear for interview (if called). There  
is no vigilance/disciplinary case either pending or contemplated against him/her.

\_\_\_\_\_  
Signature of Head of the Department/  
Forwarding Authority.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

S.N.D.T. WOMEN'S UNIVERSITY MUMBAI

Statement showing particulars of applicant for the post of Assistant Professor & Project Associate												
Post Category : Unreserved			No. of Post 01 (One)					Advertisement No. 02 of 2025 dated 18.09.2025				
Name & Correspondence Address of the Applicant with Contact No. & Email ID	Date of Birth	Academic Qualification				Experience (Year/Month/Days)		No. of Publications, if any			No. of State/ National Level Award, if any	No. of National/ International/ Seminars/ Conferences Attended, if any
		Degree Awarded	Year of Passing	%/ CGPA	Div./ Grade	Teaching	Admin	State	National	International		
1	2	3	4	5	6	7	8	9	10	11	12	13
	Age as on 18.09.2025		----- ----- ----- ----- ----- ----- ----- -----	----- ----- ----- ----- ----- ----- ----- -----	----- ----- ----- ----- ----- ----- ----- -----			1. Articles          2. Research Paper          3. Books	1. Articles          2. Research Paper          3. Books	1. Articles          2. Research Paper          3. Books	State Total Award          -----          National Total Award          -----	<b>International</b> Seminar :  Conference :  Total :  <b>National :</b> Seminar :  Conference :  Total :

I hereby declare that all the entries made by me are true to the best of my knowledge and belief. If anything is found false at any stage, my candidature for the statutory officers Post of Registrar may be cancelled without assigning any reason there for.

Date : -----  
Place : -----

Signature of Applicant : -----  
Name of Applicant : -----