

# S.N.D.T. WOMEN'S UNIVERSITY

1, Nathibai Thackersey Road, New Marine Lines, Mumbai -400 020.

#### **Advertisement No. 02/2025 Dated 18.09.2025**

# Prescribed Application Form

# Project Assistant / Office Assistant / Attendant

Candidates are requested to fill in relevant column in the Application form. For another column/s which is not applicable they should leave it blank.

Affix Latest Passport size photograph with self attestation

|                   | T. W  |                     | Universit<br>). | y,           |            |             |              |             |                    |                   |
|-------------------|---|---------------------|-----------------|--------------|------------|-------------|--------------|-------------|--------------------|-------------------|
| Sub:              | Sub: Application for the post of(Name of the Post)  |                     |                 |              |            |             |              |             |                    |                   |
| Sir,<br>detail    | •   |                     |                 |              |            |             |              |             |                    |                   |
| 1.                | Naı   | ne in Fu            | ll (in Cap      | oital Letter | rs)        |             |              |             |                    |                   |
|                   |   | i. /Smt.<br>Devnagr |                 | (Surnar      | ne)        |             | (Nam         | e)          | (Fa                | ther's Name)      |
| 2.                |   |                     |                 | ıll :        |            |             |              |             |                    |                   |
|                   | Phone No. with STD code : Mobile No Email ID (Mandatory) :  |                     |                 |              |            |             |              |             |                    |                   |
| 3.                | Email ID (Mandatory):  3. Date of Birth:  |                     |                 |              |            |             |              |             | 5. Male / Female : |                   |
| 7.                | d d m m y y y y<br>6. Whether Handicapped: Yes/No. Whether Sportsman: Yes/No 7. Category: (Tick (✓) in the appropriate box) |                     |                 |              |            |             |              |             |                    |                   |
| l l               | SC<br>(1)   | ST<br>(2)           | VJ(A)<br>(3)    | NT(B)<br>(4) | NT(<br>(5) | -           | NT(D)<br>(6) | OBC (7)     | SBC<br>(8)         | UNRESERVED<br>(9) |
|                   | <u>. + ,                                   </u>   | (-)                 | (0)             | (*)          | <u> </u>   | ,           | (0)          | (,)         | (0)                | (-)               |
|                   | Caste : Sub Caste :   |                     |                 |              |            |             |              |             |                    |                   |
| 8.                | 8. (a) <b>Nationality</b> : (b) <b>Mother tongue</b> :  |                     |                 |              |            |             |              |             |                    |                   |
| 9. A <sub>l</sub> | pplic   | ation C             | nline Fe        | ee details   | ; :        |             |              |             |                    |                   |
| Ар                | Application Online Fee Receipt No.  |                     |                 |              |            | Date Amount |              | mount (Rs.) |                    |                   |
|                   |   |                     |                 |              |            |             |              |             |                    |                   |

## 10. Languages Known (Please give details and in appropriate columns)

| Mother-tongue      | Read | Write | Speak |
|--------------------|------|-------|-------|
|                    |      |       |       |
| Other Languages 1. |      |       |       |
| 2.                 |      |       |       |
| 3.                 |      |       |       |

#### 11. Educational Qualifications:

| Examination<br>Passed | University /<br>Board | Month &<br>Year of<br>Passing | Subjects of<br>Specialization | % of<br>Marks | Class/Div/<br>Grade<br>awarded |
|-----------------------|-----------------------|-------------------------------|-------------------------------|---------------|--------------------------------|
|                       |                       |                               |                               |               |                                |
|                       |                       |                               |                               |               |                                |
|                       |                       |                               |                               |               |                                |
|                       |                       |                               |                               |               |                                |
|                       |                       |                               |                               |               |                                |
|                       |                       |                               |                               |               |                                |

#### 12. Administrative Experience:

| Sr. | Name of     | Position | Nature of   | Pe   | riod | salary/      |
|-----|-------------|----------|-------------|------|------|--------------|
| No. | Institution | Held     | Appointment | From | То   | salary scale |
|     |             |          |             |      |      |              |
|     |             |          |             |      |      |              |
|     |             |          |             |      |      |              |
|     |             |          |             |      |      |              |

| Sr. No. | Present Position   |  |
|---------|--|--|
| 1.      | Name of the Institution /Organization where working                    |  |
| 2.      | Designation  |  |
| 3.      | Nature of appointment<br>(Temporary/Permanent/Part-<br>time/Full Time) |  |
| 4.      | Date of appointment  |  |
| 5.      | Date of confirmation   |  |
| 6.      | Salary   |  |
| 7.      | Present Salary Scale/Pay Band with AGP                                 |  |
| 8       | Present Basic Salary   |  |
| 9.      | Allowances   |  |
| 10.     | Total emoluments   |  |
| 11.     | Date of next increment   |  |
| 12.     | Amount of increment  |  |

13.

|            | Other Information   |              |  |
|------------|---|--------------|--|
|            | Name and address of two persons other than relatives, to whom reference can be made about work and character of the applicant (enclosed copies of certificate from them. One of the certificates should be from the last employer and if not employed from the Head of the Institution from where the candidate has passed the last examination.) |              |  |
| Sr.<br>No. | Name  | Full Address |  |
| 1 (a)      |   |              |  |
| 1(b)       |   |              |  |
| 2.         | Date when you can join, if selected   |              |  |
| 3.         | Registration No. given by the Employment exchange, if registered with them  |              |  |
| 4.         | Have you any relative/s employed at the University or any of the Institutions concerned with University, if so give name of relative, name of the Institution/Department where he/she is working  |              |  |

|     | University or any of the Institutions concerned with University, if so give name of relative, name of the Institution/Department where he/she is working |  |
|-----|--|--|
| 14. | . Any other information, which is not cover above.   |  |
|     | <b>,</b> ,   |  |
|     |  |  |
|     |  |  |
|     |  |  |
| 15. | . Following documents are enclosed :   |  |
|     | 1  |  |
|     | 2  |  |
|     | 3  |  |
|     | 4  |  |
|     | 5  |  |
|     | 6  |  |
|     | 7  |  |
|     |  |  |

Place : Date :

#### **DECLARATION**

I, hereby, declare that, all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that, in the event of any information being found false, incomplete, or incorrect, my candidature / appointment is liable to be cancelled / terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in Advt. No. 02 of 2025 dated 18.09.2025 on the website of the University https://sndt.ac.in

| Place :<br>Date :  |                          |  |
|--|--------------------------|--|
|  |                          | Name & Signature of the Candidate:       |
|  | Recommendation of        |  |
| To,<br>The Registrar,<br>S.N.D.T. Women's Un<br>Mumbai -20 | iversity,                |  |
| Sir,   |                          |  |
| I am forwarding an a                                       | application of Shri./Smt | working                                  |
| in   | as                       | as a duly recommended.                   |
|  |                          | Yours faithfully,                        |
|  |                          | (Name & Signature of Employer)<br>Seal : |
| Place : Mumbai   |                          |  |
| Date:  |                          |  |

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## **DECLARATION OF SMALL FAMILY**

#### FORM - 'A'

(See Rule - 4)

| Dis | strict : City : do hereby declared as follows :                                |
|-----|--|
| 1)  | That I have filled my application for the Post of                              |
|     | as per the Advt. No. 02 of 2025 dated  |
|     | 18.09.2025.  |
| 2)  | I have (Number) living children as on today 0                                  |
|     | of which No. of children born after 28 <sup>th</sup> March, 2005 is (Men       |
|     | dates of birth, if any) Date of Birth of children who born after 28th March,   |
|     | 2005.  |
| 3)  | I am aware that, if any total No. of living children are more than two due to  |
|     | children born after 28th March, 2006, I am liable to be disqualified for the s |
|     | post.  |
|     |  |
|     |  |

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# FORMAT FOR NO OBJECTION CERTIFICATE (To be typed on Employers letterhead)

#### **TO WHOMSOEVER IT MAY CONCERN**

| Certified that Shri/Smt./Kum.                 |   |
|---|---|
| working as (Designation)                      | is a confirmed employee of this                               |
| (Organization name)                           | This office   |
| has NO OBJECTION in his / her applying fo     | or the post of at   |
| the S.N.D.T. Women's University, Mumbai in    | response to the advertisement in newspaper                    |
| Advt. No. 02 of 2025 dated 18.09.2025. a      | nd to appear for interview (if called). There is              |
| no vigilance/disciplinary case either pending | g or contemplated against him/her.                            |
|   |   |
|   |   |
|   | Signature of Head of the Department/<br>Forwarding Authority. |
| Place :                                       |   |
| Date:   |   |

